City of Monticello, Iowa

www.ci.monticello.ia.us

Berndes Center Tour, October 21, 2024 at 5:00 pm Meet at the Berndes Center, 766 N. Maple Street

Upcoming Tours: Aquatic Center and Storage Shed November 4
Police Department and EMS November 18
Community Center, Library, etc. December 2

Following the tours, Council will reconvene at the address below for the regular Council meeting.

City of Monticello, Iowa

www.ci.monticello.ia.us

Monticello City Council Meeting October 21, 2024 at 6:00 p.m. Monticello Renaissance Center, 220 E. 1st Street, Monticello, Iowa

| Mayor: | Wayne Peach | Staff: | |
|---------------|-----------------|----------------------------|----------------------|
| City Council: | | City Administrator: | Russell Farnum |
| At Large: | Josh Brenneman | City Clerk/Treas.: | Sally Hinrichsen |
| At Large: | Scott Brighton | Police Chief: | Britt Smith |
| At Large: | Jake Ellwood | Library Director: | Faith Brehm |
| At Large: | Dave Goedken | Public Works Dir.: | Nick Kahler |
| At Large: | Candy Langerman | Water/Wastewater Sup.: | Jim Tjaden |
| At Large: | Mary Phelan | Park & Rec Director: | Jacob Oswald |
| | | Ambulance Director: | Lori Lynch |
| | | City Engineer: | Patrick Schwickerath |

- Call to Order 6:00 P.M.
- Pledge of Allegiance
- Roll Call
- Agenda Addition/Agenda Approval

Open Forum: If you wish to address the City Council on subjects pertaining to today's meeting agenda please wait until that item on the agenda is reached. If you wish to address the City Council on an item not on the agenda, please approach the lectern and give your name and address for the public record before discussing your item. Individuals are normally limited to speaking for no more than three (3) minutes on a topic and the Open Forum is by rule limited to a total of twenty (20) minutes.

Consent Agenda (These are routine items and will be enacted by one motion without separate discussion unless someone requests an item removed to be considered separately.)

Approval of Council Mtg. MinutesOctober7, 2024Approval of PayrollOctober17, 2024

Approval of Bill List

Approval of Monticello Eagles Club Special Event Liquor License for the Sacred Heart Gala at the Berndes Center November 16

Resolutions:

- 1. **Resolution** Approving Pay Request #6 to Bill Bruce Builders, Inc., Re: Wastewater Treatment Plant Improvement Project in the amount of \$494,402.79
- **2. Resolution** Authorizing and directing the City Clerk / Treasurer to write off debts as uncollectible
- **3. Resolution** Approving Plats of Parcels 2024-48 and 2024-55
- 4. **Resolution** appointing Josh Brenneman to the Jones County EMS Board.
- **5. Resolution** Approving engagement letter with Public Financial Management (PFM)
- **6. Resolution** To Approve Development Agreement between City of Monticello and Highland Corp (hearing held 8-5-2024)
- 7. **Resolution** related to the financing of a project proposed to be undertaken by the City of Monticello, Iowa; establishing compliance with reimbursement bond regulations under the Internal Revenue Code (Highland Corp)
- **8. Resolution** setting the date for a public hearing on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and to borrow money thereunder (Highland Corp)
- **9. Resolution** Approving internal loan from Sewer Operating Fund to TIF Project Fund (Highland Corp)
- 10. Resolution Approving Bid by Kluesner for FY 25 Crack Sealing Project

Motions:

11. Consideration and Possible Motion regarding updated Fair Labor Standards rules and impact on certain City staff positions

Reports / Potential Actions:

- 12. City Engineer
- 13. Mayor
 - a. Appoint Tyler Freye to Park and Recreation Board to fill the remaining term of Katie Farrow
- **14.** City Administrator
- 15. Library Director
- 16. Ambulance Director
- 17. City Clerk
- 18. Public Works Director
- 19. Police Chief
- 20. Water/Wastewater Superintendent
- 21. Park and Recreation Director

Adjournment: Pursuant to §21.4(2) of the <u>Code of Iowa</u>, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

Monticello City Council meetings are recorded, by attending and choosing to participate you give your consent to be recorded. If you prefer not to be recorded, you may submit comments in writing.

The meeting will continue to be broadcast on Mediacom (Local Access Channel) and will be accessible via Zoom via the following link.

City of Monticello is inviting you to a scheduled Zoom meeting.

Topic: October 21, 2024 Council meeting

Time: Oct 21, 2024 06:00 PM Central Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/81126375342

Meeting ID: 811 2637 5342

One tap mobile

- +13017158592,,81126375342# US (Washington DC)
- +13052241968,,81126375342# US

Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)

- +1 646 931 3860 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US

Meeting ID: 811 2637 5342

Find your local number: https://us02web.zoom.us/u/kewHuPyWks

"This employer is an equal opportunity provider & employer"

Regular Council Meeting October 7, 2024, 6:00 P.M. Community Media Center

Mayor Wayne Peach and Councilmembers Josh Brenneman, Dave Goedken, Candy Langerman, Mary Phelan, and Scott Brighton met at the Public Works facility located at 22059 Hwy 38 N to tour the facility prior to the Council meeting. Also present were City Clerk Sally Hinrichsen and Public Works Director Nick Kahler. No action was taken.

Mayor Wayne Peach called the meeting to order. Council present were: Josh Brenneman, Dave Goedken, Candy Langerman, Mary Phelan, and Scott Brighton. Also present were City Administrator Russell Farnum, City Clerk Sally Hinrichsen, Library Director Faith Brehm, Public Works Director Nick Kahler, Ambulance Director Lori Lynch, and Water/ Wastewater Supt. Jim Tjaden. Council Member Jake Ellwood arrived during the meeting. The public was invited to attend the meeting in person, or to participate in the meeting electronically via "Zoom Meetings" or "Facebook" and were encouraged to communicate from the chat or message.

Brighton moved to approve the agenda; Brenneman seconded, roll call was unanimous.

Phelan moved to approve the consent agenda; Brighton seconded. Roll call was unanimous.

City Engineer filed the final assessment schedule covering the N. Chestnut Street Reconstruction Project. Langerman moved to approve Resolution #2024-140 Adopting Final Assessment Schedule for the N. Chestnut Street Reconstruction Project and Amending, Confirming and Levying the Assessments, Goedken seconded. Roll call was unanimous.

Goedken moved to approve Resolution #2024-141 Approving FY 2023-2024 Annual Urban Renewal Report, Brighton seconded. Roll call was unanimous.

Goedken moved to approve Resolution #2024-142 Approving the use of Tax Increment Financing receipts to cover a portion of the professional fees invoiced by Dorsey & Whitney LLP, the City's bond counsel, in relation to the N. Chestnut Street Reconstruction Bond Issue, Brenneman seconded. Roll call was unanimous.

Langerman moved to approve Resolution #2024-143 Approving an agreement for the leasing, assignment, or sale of existing dark fiber located in the City of Monticello right of way by Interstate Power and Light Company, Goedken seconded. Roll call was unanimous.

Langerman moved to approve Resolution #2024-144 Approving revised quote for replacement security cameras at Monticello Municipal Airport from Infrastructure Technology Solutions, LLC, Monticello Iowa in the amount of \$11,633.95, Brighton seconded. Roll call was unanimous.

Langerman moved to approve Resolution #2024-145 Adopting Salary for the Ambulance Director, Brenneman seconded. Roll call was unanimous.

Goedken moved to approve Resolution #2024-146 Approving Extension For Contract For Solid Waste Commercial Dumpster Unit Collection & Disposal Services, Brighton seconded. Roll call was unanimous.

Goedken moved to approve Resolution #2024-147 Approving Extension for Solid Waste Collection and Disposal and Recycling Collection Services, Langerman seconded. Roll call was unanimous.

Goedken moved to approve Resolution #2024-148 Adopting the City of Monticello Employee Handbook, Brenneman seconded. Roll call was unanimous.

Peach discussed items for the Council to consider regarding setting the goals and how it could affect the City long term.

Farnum reported attending a Main Street meeting in Ottumwa on downtown development, with Monticello Main Street Director Brian Wolken.

Farnum continues to work with the developers for Northridge Development and Stephen Development.

Farnum reported the Parks Department is planning a trail cleanup project next week, if anyone is available to assist.

Farnum advised the pool painting has been completed.

Farnum reported on November 10th the Parks Department will be working on the area for the proposed Outdoor Adventure Bike Park, behind Dollar Fresh. Contact the Park Department if you are interested in helping.

Farnum reported the new officer started on September 23rd and Police Chief Britt Smith is planning to introduce him to the Council at the next meeting.

Lynch reported the ambulance call numbers are higher. The truck committee is finalizing the proposed new ambulance plans for Council review and approval.

Hinrichsen reported the State has completed the City's annual audit on-site. They will be working to complete the audit report from their office.

Kahler advised that leaf pickup has started and reminded residents not to rake leaves into the street, but to place them along the curb.

Tjaden reported Eastern Iowa completed the work to fix the leaking water valves. He gave a brief update on the wastewater treatment facility project.

Brehm advised the seed library has closed for this year and they are looking for seeds for next year.

Regular Council Meeting October 7, 2024

Brehm reported the Library is looking into providing Kanopy service, which is a streaming service for libraries. It allows anyone with a library card to access their catalog of over 31,000 films, TV series, documentaries, independent films and world cinema right from home. Council member Jake Ellwood arrived to the meeting.

Council held a work session on goal setting. At the work session, Council decided that each Council member should compile their top ten goals to work on from the list and one they want to wait on. Council to forward their list to Farnum who will compile for the next meeting. No action was taken.

Council held a work session on the Urban Revitalization area. Farnum gave an overview of the Urban Revitalization process and what to consider when working on updating. No action was taken.

Langerman moved, Brighton seconded to go into closed session to discuss strategy with counsel in matters involving litigation pursuant to Iowa Code 21.5 (1)(c). Roll call unanimous.

Goedken moved, Ellwood seconded to return to open session. Roll call unanimous. Mayor announced that City Attorney Doug Herman will proceed as discussed in closed session.

| Brighton moved to adjourn the meeting at 7:: | 55 P.M. |
|--|--------------------|
| | Wayne Peach, Mayor |
| Sally Hinrichsen, City Clerk/Treasurer | |

PAYROLL - OCTOBER 17, 2024

| DEPARTMENT | G | ROSS PAY | 0 | T PAY | COMP HRS. ACCRUED | COMP TOTAL | ı | NET PAY |
|--------------------|-----------|------------------|------|--------|----------------------|---------------|-----------------|-----------|
| AMBULANCE | September | 30 - October 13, | 2024 | | 710011022 | | | |
| Christian Bell | \$ | 979.10 | \$ | _ | 0.00 | 0.00 | \$ | 815.93 |
| Brian Bronemann | * | 810.30 | * | _ | 0.00 | 0.00 | * | 675.91 |
| Jamie Coleman | | 2,300.76 | | 83.16 | 0.00 | 2.63 | | 1,793.62 |
| Jordan Fullerton | | 1,409.48 | | - | 0.00 | 0.00 | | 1,158.37 |
| Mason Hanson | | 138.60 | | _ | 0.00 | 0.00 | | 119.39 |
| Sonya Johnson | | 1,339.80 | | _ | 0.00 | 0.00 | | 1,046.91 |
| Jayna Koffron | | 377.12 | | _ | 0.00 | 0.00 | | 324.85 |
| Lori Lynch | | 3,331.54 | | _ | 0.00 | 0.00 | | 2,211.11 |
| Coletta Matson | | 2,986.83 | | 769.23 | 0.00 | 40.50 | | 1,930.72 |
| Chloe Mogensen | | 720.72 | | 705.20 | 0.00 | 0.00 | | 492.84 |
| Sky Monty | | 1,671.89 | | 38.29 | 0.00 | 0.00 | | 1,270.01 |
| Hunter Schmidt | | 320.64 | | 30.29 | 0.00 | 0.00 | | 276.20 |
| Shirlee Scott | | 2,137.60 | | - | 0.00 | 0.00 | | 1,603.86 |
| TOTAL AMBULANCE | \$ | | \$ | 890.68 | 0.00 | | <u> </u> | 13,719.72 |
| TOTAL AMBULANCE | Ф | 18,524.38 | Ф | 890.68 | 0.00 | 43.13 | \$ | 13,719.72 |
| CEMETERY | Santambar | 30 - October 13, | 2024 | | | | | |
| Dan McDonald | \$ | 2,284.14 | \$ | 177.73 | 0.00 | 0.00 | \$ | 1,674.55 |
| TOTAL CEMETERY | \$ | 2,284.14 | \$ | 177.73 | 0.00 | 0.00 | - \$ | 1,674.55 |
| TOTAL CLIVIL TERT | Ψ | 2,204.14 | Ψ | 177.73 | 0.00 | 0.00 | Ψ | 1,074.55 |
| CITY HALL | September | 30 - October 13, | 2024 | | | | | |
| Cheryl Clark | \$ | 2,288.00 | \$ | - | 0.00 | 12.75 | \$ | 1,574.41 |
| Russ Farnum | · | 3,961.54 | | _ | 0.00 | 0.00 | | 2,566.06 |
| Sally Hinrichsen | | 3,192.54 | | _ | 0.00 | 0.00 | | 1,944.95 |
| Nanci Tuel | | 2,176.80 | | _ | 0.00 | 0.00 | | 1,580.77 |
| TOTAL CITY HALL | \$ | 11,618.88 | \$ | - | 0.00 | 12.75 | \$ | 7,666.19 |
| | | | | | | | | |
| COUNCIL / MAYOR | • | | • | | 0.00 | | • | 070 70 |
| Josh Brenneman | \$ | 300.00 | \$ | - | 0.00 | 0.00 | \$ | 276.78 |
| Scott Brighton | | 300.00 | | - | 0.00 | 0.00 | | 276.78 |
| Jake Ellwood | | 300.00 | | - | 0.00 | 0.00 | | 277.05 |
| Dave Goedken | | 300.00 | | - | 0.00 | 0.00 | | 276.78 |
| Candy Langerman | | 300.00 | | - | 0.00 | 0.00 | | 277.05 |
| Wayne Peach | | 500.00 | | - | 0.00 | 0.00 | | 421.75 |
| Mary Phelan | | 300.00 | | | 0.00 | 0.00 | | 277.05 |
| TOTAL COUNCIL / MA | YOR \$ | 2,300.00 | \$ | - | 0.00 | 0.00 | \$ | 2,083.24 |
| LIBRARY | September | 30 - October 13, | 2024 | | | | | |
| Faith Brehm | \$ | 1,764.00 | \$ | _ | 0.00 | 0.00 | \$ | 1,342.89 |
| Molli Hunter | Ψ | 1,305.60 | Ψ | _ | 0.00 | 0.00 | Ψ | 1,032.83 |
| Penny Schmit | | 1,549.60 | | _ | 0.00 | 0.00 | | 1,090.00 |
| TOTAL LIBRARY | \$ | 4,619.20 | \$ | | 0.00 | 0.00 | \$ | 3,465.72 |
| TOTAL LIBRARY | Ψ | 4,013.20 | Ψ | _ | 0.00 | 0.00 | Ψ | 0,400.72 |
| MBC | September | 30 - October 13, | 2024 | | | | | |
| Grace Dupuy | \$ | 1,655.77 | \$ | - | 0.00 | 0.00 | \$ | 1,267.70 |
| Jacob Oswald | | 2,533.92 | | - | 0.00 | 0.00 | | 1,914.42 |
| TOTAL MBC | \$ | 4,189.69 | \$ | - | 0.00 | 0.00 | \$ | 3,182.12 |
| | | | | | | | | |
| POLICE | - | 30 - October 13, | | | | | | |
| Dawn Graver | \$ | 3,019.24 | \$ | - | 0.00 | 0.00 | \$ | 2,194.20 |
| | | | | | | | | |

PAYROLL - OCTOBER 17, 2024

| DEPARTMENT | • | GROSS PAY | C | OT PAY | COMP HRS. ACCRUED | COMP TOTAL | NET PAY |
|--------------------|-----------|--------------------|------|----------|----------------------|---------------|-----------------|
| Erik Honda | | 3,275.13 | | 56.15 | 0.00 | 6.00 | 2,433.03 |
| Jordan Koos | | 3,165.12 | | _ | 0.00 | 13.50 | 2,134.72 |
| Cole Millard | | 2,671.20 | | - | 0.00 | 0.00 | 1,794.42 |
| Keanan Shannon | | 2,851.20 | | - | 0.00 | 0.00 | 1,978.83 |
| Britt Smith | | 3,561.31 | | - | 0.00 | 0.00 | 2,602.65 |
| Madonna Staner | | 1,819.20 | | - | 0.00 | 0.25 | 1,351.25 |
| Brian Tate | | 3,396.12 | | | 0.00 | 0.00 | 2,532.95 |
| TOTAL POLICE | \$ | 23,758.52 | \$ | 56.15 | 0.00 | 19.75 | \$ 17,022.05 |
| ROAD USE | September | r 30 - October 13, | 2024 | | | | |
| Zeb Bowser | \$ | 2,066.40 | \$ | - | 0.00 | 1.63 | \$ 1,568.81 |
| Jacob Gravel | | 2,066.40 | | _ | 0.00 | 1.88 | 1,519.76 |
| Nick Kahler | | 2,578.35 | | - | 0.00 | 0.00 | 1,832.70 |
| Jasper Scott | | 2,066.40 | | - | 0.00 | 0.63 | 1,595.93 |
| TOTAL ROAD USE | \$ | 8,777.55 | \$ | - | 0.00 | 4.14 | \$ 6,517.20 |
| SEWER | September | r 28 - October 11, | 2024 | | | | |
| Jim Tjaden | \$ | 2,928.12 | \$ | - | 0.00 | 0.00 | \$ 2,116.09 |
| TOTAL SEWER | \$ | 2,928.12 | \$ | - | 0.00 | 0.00 | \$ 2,116.09 |
| WATER | September | r 28 - October 11, | 2024 | | | | |
| Scott Hagen | \$ | 2,126.40 | \$ | - | 0.00 | 25.50 | \$ 1,670.52 |
| Josh Willms | | 2,126.40 | | - | 0.00 | 18.00 | 1,416.87 |
| TOTAL WATER | \$ | 4,252.80 | \$ | - | 0.00 | 43.50 | \$ 3,087.39 |
| TOTAL - ALL DEPTS. | \$ | 83,253.28 | \$ | 1,124.56 | 0.00 | 123.27 | \$ 60,534.27 |

| | VENDOR NAME | REFERENCE | AMOUNT | VENDOR Total | CHECK# | CHECK Date |
|-------------------|--|--|--|-----------------|--------|---------------|
| - | GENERAL | | | | | |
| | POLICE DEPARTMENT ALLIANT ENERGY-IES IOWA STATE PRISON INDUSTRIES JOHN DEERE FINANCIAL MONTICELLO COMM SCHOOL DISTRCT | PD VEHICLE OPERATING | 304.7 387.7 1.9 924.7 | 13 99 | | |
| | SUNSET LAW ENFORCEMENT LLC | | 281.8 | | | |
| | 110 | POLICE DEPARTMENT TOTAL | 1,899.8 | 33 | | |
| | ANIMAL CONTROL ANIMAL WELFARE FRIENDS | ANIMAL CONTROL | 105.0 | 00 | | |
| | 190 | ANIMAL CONTROL TOTAL | 105.0 |)0 | | |
| | STREET LIGHTS ALLIANT ENERGY-IES | 416 E 2ND STREETLIGHTS | 564.8 | 34 | | |
| | 230 | STREET LIGHTS TOTAL | 564.8 | 34 | | |
| | AQUATIC CENTER ALLIANT ENERGY-IES STATE HYGIENIC LABORATORY JOHN DEERE FINANCIAL | 811 S CEDAR ST POOL POOL LAB TEST POOL BUILDING SUPPLIES | 351.: 14.: 47.: | 50 | | |
| | 440 | AQUATIC CENTER TOTAL | 414.7 | 24 | | |
| | CEMETERY ALLIANT ENERGY-IES MONTICELLO COMM SCHOOL DISTRCT | | 23.4 293.7 | | | |
| | 450 | CEMETERY TOTAL | 316.0 | 59 | | |
| | SOLDIER'S MEMORIAL BOARD ALLIANT ENERGY-IES | 200 E 1ST ST | 363.9 | 97 | | |
| | 498 | SOLDIER'S MEMORIAL BOARD TOTAL | 363.9 | 97 | | |
| | CLERK/CITY ADMIN MOLLI JENN HUNTER | JANITORIAL SERVICES | 420.0 | 00 | | |
| | 620 | CLERK/CITY ADMIN TOTAL | 420.0 |)0 | | |
| | ENGINEER SNYDER & ASSOCIATES, INC | ENGINEERING FEES | 3,181. | 50 | | |
| | 640 | ENGINEER TOTAL | 3,181. | 50 | | |
| APCLAIRP 04.22.22 | CITY HALL/GENERAL BLDGS ALLIANT ENERGY-IES CREATIVE FORMS & CONCEPTS, INC IOWA LEAGUE OF CITIES JOHN DEERE FINANCIAL SYCAMORE MEDIA CORP | | 727.0 606.0 95.0 7.0 492.0 | 36 00 99 | | OPER: CC |

City of Monticello IA

OPER: CC

APCLAIRP 04.22.22

| | VENDOR NAME | REFERENCE | AMOUNT | VENDOR Total | CHECK CHECK# DATE |
|-------------------|--|--|---|---|----------------------|
| | 650 | CITY HALL/GENERAL BLDGS TOTAL | 1,929.80 |) | |
| | 001 | GENERAL TOTAL | 9,195.87 | 7 | |
| | MONTICELLO BERNDES CENTER PARKS ALLIANT ENERGY-IES CENTRAL IOWA DISTRIBUTING INC FAREWAY STORES #840-1 MOLLI JENN HUNTER JOHN DEERE FINANCIAL LAPORTE MOTOR SUPPLY STEVE MONK CONSTRUCTION MONTICELLO COMM SCHOOL DISTRCT WELTER STORAGE EQUIP CO., INC. | MBC EQUIP REPAIR/MAINT MBC CONCESSIONS JANITORIAL SERVICES MBC LEAGUE SUPPLIES MBC EQUIP REPAIR/MAINT MBC MOWING CONTRACT MBC FUEL | 1,434.7! 47.00 30.90 332.50 5.7! 29.80 6,259.1! 191.81 719.00 |))) 9) 7 7 8) | |
| | 130 | TAING TOTAL | | | |
| | 005 | MONTICELLO BERNDES CENTER TOTAL | 9,050.79 | 9 | |
| | FIRE FIRE ALLIANT ENERGY-IES HUGHES GARAGE & AUTO SALES LLC INSURANCE ASSOCIATES, INC. MCALEER WATER CONDITIONING INC MONTICELLO COMM SCHOOL DISTRCT | FIRE VEHICLE REPAIR/MAINT FIRE LIFE INSURANCE FIRE SOFTENER SALT | 297.99 1,696.62 1,273.00 26.40 134.09 | 2)) 5 | |
| | 150 | FIRE TOTAL | 3,428.00 | | |
| | 015 | FIRE TOTAL | 3,428.00 | 6 | |
| | | 201 E SOUTH ST AMB AMB REFUND AMB FUEL | 304.22 1,181.22 1,025.53 | 2 | |
| | 160 | AMBULANCE TOTAL | 2,511.0 | 1 | |
| | 016 | AMBULANCE TOTAL | 2,511.0 | 1 | |
| APCLAIRP 04.22.22 | LIBRARY LIBRARY ALLIANT ENERGY-IES BAKER & TAYLOR BOOKS CULLIGAN TOTAL WATER - DUBUQUE FIRE EQUIPMENT, INC. MOLLI JENN HUNTER | 200 E 1ST ST LIB BOOKS LIB BUILDING SUPPLIES LIB OSHA JANITORIAL SERVICES | 363.97 294.50 30.30 364.40 262.50 | 6)) | OPER: CC |

City of Monticello IA

OPER: CC

APCLAIRP 04.22.22

3

CLAIMS REPORT

| VENDOR NAME | | REFERENCE | AMOUNT | VENDOR Total | CHECK# | CHECK Date |
|---|----|---|--|-----------------|--------|---------------|
| KANOPY INC MICRO MARKETING LLC | | LIB PROCESSING LIB AUDIO RECORDINGS | 1,750.00 92.49 | | | |
| 410 | 10 | LIBRARY TOTAL | 3,158.22 | - | | |
| 04: | 41 | LIBRARY TOTAL | 3,158.22 | - | | |
| AIRPORT AIRPORT | | | 20.05 | | | |
| ALLIANT ENERGY-IES | | 20373 HWY 38 AIRPORT ELECTRIC | 28.25 | _ | | |
| 280 | 80 | AIRPORT TOTAL | 28.25 | | | |
| 04 | 46 | AIRPORT TOTAL | 28.25 | - | | |
| BRIAN CROWLEY FREESE MOTORS INC HENNICK TREE SERVICE LLC IOWA STATE PRISON INDUSTRIES JOHN DEERE FINANCIAL K&S MACHINING AND METAL KROMMINGA MOTORS INC LAPORTE MOTOR SUPPLY STEVE MONK CONSTRUCTION MONTICELLO COMM SCHOOL DISTRO SPAHN & ROSE LUMBER CO INC | S | 20500 HWY 38/151 OVERPASS RU LIGHT SYSTEMS & STRUCTURES RU EQUIP REPAIR/MAINT RU EQUIP REPAIR/MAINT RU TREE & STUMP REMOVAL RU STREET MAINTENANCE SUPPLIES RU EQUIP REPAIR/MAINT RU EQUIP REPAIR/MAINT RU MINI HOE RENTAL RU EQUIP REPAIR/MAINT RU STREET MAINTENANCE CONTRACT RU FUEL RU STREET MAINTENANCE SUPPLIES STREETS TOTAL | 143.40 4,653.34 1,512.00 210.30 1,950.00 184.80 90.46 111.37 845.00 353.25 6,928.27 617.72 21.99 | | | |
| 110 | 10 | ROAD USE TOTAL | 17,621.90 | - | | |
| | | PARK IMP - HOLIDAY ON 1ST CAPITAL PROJECTS TOTAL | 601.77 601.77 | - | | |
| 31 | 13 | PARK IMPROVEMENT TOTAL | 601.77 | - | | |
| TIF PROJECT STREETS SNYDER & ASSOCIATES, INC | | NORTH CHESTNUT STREET PROJECT | 3,457.45 | | | |
| 210 | 10 | STREETS TOTAL | 3,457.45 | - | | |
| | | | | | | |

Page

| VENDOR NAME | REFERENCE | AMOUNT | VENDOR CHECK Total Check# date |
|---|------------------------------------|---|-----------------------------------|
| 32 | 5 TIF PROJECT TOTAL | 3,457.45 | |
| CAPITAL IMPROVEMENT STORM WATER FUND SNYDER & ASSOCIATES, INC | SIXTH STREET DITCH PROJECT | 9,810.50 | |
| 86 | 5 STORM WATER FUND TOTAL | 9,810.50 | |
| 33 | 2 CAPITAL IMPROVEMENT TOTAL | 9,810.50 | |
| BATY DISC GOLF COURSE PARKS | | | |
| | BATY DG MOWING | 784.00 | |
| 43 | O PARKS TOTAL | 784.00 | |
| 33 | 8 BATY DISC GOLF COURSE TOTAL | 784.00 | |
| TRUST/IOMA MARY BAKER LIBRARY CENTER POINT PUBLISHING MICRO MARKETING LLC | LIB BAKER BOOKS LIB BAKER BOOKS | 50.34 45.60 | |
| | .O LIBRARY TOTAL | 95.94 | |
| | | | |
| 50 | 3 TRUST/IOMA MARY BAKER TOTAL | 95.94 | |
| WATER WATER ALLIANT ENERGY-IES ELECTRIC PUMP INC SCOTT HAGEN HAWKINS WATER TREATMENT STATE HYGIENIC LABORATORY IOWA ONE CALL STEVE MONK CONSTRUCTION MONTICELLO COMM SCHOOL DISTR | | 2,543.98 984.40 6.42 591.17 58.00 38.35 56.67 172.52 | |
| 81 | O WATER TOTAL | 4,451.51 | |
| 60 | 0 WATER TOTAL | 4,451.51 | |
| WATER CAPITAL IMPROVEMENT WATER | | | |
| SNYDER & ASSOCIATES, INC | WEST WELL GENERATOR | 522.75 | |
| 81 | O WATER TOTAL | 522.75 | |

| VENDOR NAME | REFERENCE | AMOUNT | VENDOR Total | CHECK CHECK# DATE |
|--|---|---|--------------------------------------|----------------------|
| 604 | WATER CAPITAL IMPROVEMENT TOTAL | 522.7 | 5 | |
| BRIAN CROWLEY ELECTRIC PUMP INC FAREWAY STORES #840-1 | SEWER VEHICLE UPERATING SEWER LAB TESTS SEWER SYSTEM SEWER SUPPLIES | 2,620.4 1,003.9 1,704.5 15.4 520.4 1,109.5 38.3 32.9 172.5 289.1 | 0 0 8 2 0 5 6 4 | |
| 815 | SEWER TOTAL | 7,507.17 | 7 | |
| | SEWER TOTAL | 7,507.17 | 7 | |
| SANITATION SANITATION MONTICELLO COMM SCHOOL DISTRCT REPUBLIC SERVICES | SANITATION FUEL DUMPSTER COLLECTIONS SANITATION TOTAL | 71.59 14,552.5 | 1 | |
| 040 | SANITATION TOTAL | 14,624.10 | u | |
| | SANITATION TOTAL | 14,624.10 | 0 | |
| YARD WASTE SITE SANITATION SYCAMORE MEDIA CORP | YARD WASTE ADVERTISING | 508.80 | | |
| | SANITATION TOTAL YARD WASTE SITE TOTAL | 508.80 508.80 | | |
| STORM WATER STORM WATER FUND STEVE MONK CONSTRUCTION | STORMWATER MAINTENANCE | 191.60 | | |
| 865 | STORM WATER FUND TOTAL | 191.60 | 6 | |
| 740 | STORM WATER TOTAL | 191.66 | | |
| | Accounts Payable Total | 87,549.75 | | |

CLAIMS REPORT CLAIMS FUND SUMMARY

| F | JND NAME | AMOUNT |
|--|---|---|
| 001 005 015 016 041 046 110 313 | MONTICELLO BERNDES CENTER FIRE AMBULANCE LIBRARY AIRPORT ROAD USE PARK IMPROVEMENT | 9,195.87 9,050.79 3,428.06 2,511.01 3,158.22 28.25 7,621.90 601.77 |
| 325 332 338 503 600 604 610 670 | TIF PROJECT CAPITAL IMPROVEMENT BATY DISC GOLF COURSE TRUST/IOMA MARY BAKER WATER WATER WATER CAPITAL IMPROVEMENT SEWER | 3,457.45 9,810.50 784.00 95.94 4,451.51 522.75 7,507.17 4,624.10 |
| 675 740 | YARD WASTE SITE STORM WATER | 508.80 191.66 7,549.75 |



October 7, 2024

Mayor and City Council City of Monticello 200 East 1st Street Monticello, IA 52310

RE: CONTRACTOR'S APPLICATION FOR PAYMENT #6 - WASTEWATER TREATMENT PLANT IMPROVEMENTS – BILL BRUCE BUILDERS, INC

Dear Mayor and City Council:

Enclosed for your review and approval is the Contractor's Application for Payment #6 for work completed on the Wastewater Treatment Plant Improvement Project.

Application for Payment includes costs associated with general conditions, submittals, continued work on installing rebar, setting precast for the biosolids equipment building, roughing in electrical and plumbing for biosolids building and setting concrete forms for biosolids storage wall pours.

I have reviewed the application for payment and find it in agreement with the work completed to date. I, therefore, recommend approval of the Application for Payment #6 in the amount of **\$494,402.79** to Bill Bruce Builders, Inc.

Respectfully,

SNYDER & ASSOCIATES, INC.

Nick Eisenbacher, P.E.

Project Engineer

Enclosure: Bill Bruce Builders, Inc Contractor's Application for Payment #6

cc: Karen Howe & David Kull, USDA Rural Development; Russ Farnum and Jim Tjaden City of Monticello

Contractor's Application for Payment Owner: Owner's Project No.: City of Monticello 120.1109.08 **Engineer's Project No.: Engineer:** Snyder & Associates, Inc. 120.1109.08 Contractor: Bill Bruce Builders, Inc. **Contractor's Project No.:** 20231024 **Project:** Wastewater Treatment Plant (WWTP) Improvements **Contract:** Wastewater Treatment Plant Improvements **Application Date:** 9/26/2024 **Application No.:** 6 **Application Period:** From to 9/1/2024 9/30/2024 1. Original Contract Price \$ 23,448,000.00-\$ 2. Net change by Change Orders 763,990.30 -\$ 24,211,990.30 -3. Current Contract Price (Line 1 + Line 2) 4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total) 3,843,289.93 -5. Retainage X \$3,539,741.15- Work Completed \$ a. 176,987.06 X \$ 303,548.78- Stored Materials \$ 15,177.44 c. Total Retainage (Line 5.a + Line 5.b) \$ 192,164.50 \$ 6. Amount eligible to date (Line 4 - Line 5.c) 3,651,125.43 7. Less previous payments (Line 6 from prior application) 3,156,722.64 8. Amount due this application \$ 494,402.79-\$ 20,560,864.87 -9. Balance to finish, including retainage (Line 3 - Line 4) **Contractor's Certification** The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective. Contractor: Bill Bruce Builders, Inc. Signature: Date: 9/26/2024 **Recommended by Engineer Approved by Owner** By: By: Title: Title: Project Engineer Date: Date: 10/7/2024 **Approved by Funding Agency** By: By: Title: Title:

Date:

Date:

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

| Owner: | City of Monticello |
|-------------|--|
| Engineer: | Snyder & Associates, Inc. |
| Contractor: | Bill Bruce Builders, Inc. |
| Project: | Wastewater Treatment Plant (WWTP) Improvements |
| C 1 1 | W T M I |

 Owner's Project No:
 120.1109.08

 Engineer's Project No:
 120.1109.08

 Contractor's Project No.
 20231024

| Contract: | Wastewater Treatment Plant Improvements | _ | | | | | | |
|------------------|---|-------------------------|-------------------------|------------|-----------------|--|-------------------|------------------------|
| Application No.: | | From | 9/1/2024 | to | 9/30/2024 | | Application Date: | 09/26/24 |
| A | В | С | D | E | F | G | Н | I |
| | | | WORK CO | OMPLETED | | TOTAL | | |
| | | | FROM | | MATERIALS | COMPLETED | | BALANCE |
| | | | PREVIOUS | | PRESENTLY | & STORED | | TO |
| ITEM | | SCHEDULED | APPLICATION | THIS | STORED | TO DATE | % | FINISH |
| # | DESCRIPTION OF WORK | VALUE | (D + E) | PERIOD | (Not in D or E) | $(\mathbf{D} + \mathbf{E} + \mathbf{F})$ | (G / C) | (C - G) |
| | | 0:: 10 + + | | | | , , | ` ′ | |
| | lt. D. L. | Original Contract | 155 504 00 | | | 155 504 00 | 1000/ | 0.00 |
| 2 | Insurance - Bond | 175,724.00 | | | | 175,724.00 36,000.00 | 100% 100% | 0.00 |
| 3 | Insurance - Builders Risk Insurance - General Liability | 36,000.00 135,000.00 | 36,000.00 135,000.00 | | | 135,000.00 | 100% | 0.00 |
| 4 | Preconstruction | 12,000.00 | 12,000.00 | | | 12,000.00 | 100% | 0.00 |
| 5 | General Conditions - 36 Months | 2,002,468.00 | 278,120.55 | 55,624.11 | | 333,744.66 | 17% | 1,668,723.34 |
| 6 | Submittals | 50,000.00 | 43,500.00 | 2,000.00 | | 45,500.00 | 91% | 4,500.00 |
| 7 | Concrete Reinforcing | 1,207,086.00 | 137,390.16 | 100,944.97 | | 238,335.13 | 20% | 968,750.87 |
| 8 | Cast-In-Place Conrete | 950,000.00 | 81,180.73 | 40,555.75 | | 121,736.48 | 13% | 828,263.52 |
| 9 | Rebar Labor | 1,000,000.00 | 60,000.00 | 80,000.00 | | 140,000,00 | 14% | 860,000.00 |
| 10 | Concrete - Aeromod | 1,610,500.00 | 60,000.00 | 80,000.00 | | 0.00 | 0% | 1,610,500.00 |
| 11 | Concrete - Aeromod Concrete - BioSolids | 927,500.00 | 350,000.00 | 50,000.00 | | 400,000,00 | 43% | 527,500.00 |
| 12 | Concrete - Generator | 12.800.00 | 330,000.00 | 30,000.00 | | 0.00 | 0% | 12,800.00 |
| 13 | Concrete - Controls & UV Building | 260,000.00 | | | | 0.00 | 0% | 260,000.00 |
| 14 | Concrete - Truck Dump Oil Sand Interceptor | 30,000.00 | | | | 0.00 | 0% | 30,000.00 |
| 15 | Concrete Paving | 130,000.00 | | | | 0.00 | 0% | 130,000.00 |
| 16 | Mobilization Mobilization | 300,000.00 | 30,000.00 | | | 30,000.00 | 10% | 270,000.00 |
| 17 | Placement on Project | 179,200.00 | 30,000.00 | 25,000.00 | | 25,000.00 | 14% | 154,200.00 |
| 18 | Digging for Electrical/Concrete around pipes | 100,000,00 | | | | 0.00 | 0% | 100,000.00 |
| 19 | Sluice Gates/Slides Gates Install | 50,000.00 | | | | 0.00 | 0% | 50,000.00 |
| 20 | Liquid Process Pipe Install | 50,000.00 | | | | 0.00 | 0% | 50,000.00 |
| 21 | Shaftless Screw Conveyor - Labor | 20,000.00 | | | | 0.00 | 0% | 20,000.00 |
| 22 | Seondary Containment Scale - Labor | 10,000.00 | | | | 0.00 | 0% | 10,000.00 |
| 23 | Ploymer Blending and Feed Equipment - Labor | 10,000.00 | | | | 0.00 | 0% | 10,000.00 |
| 24 | Rotary Press System - Labor | 20,000.00 | | | | 0.00 | 0% | 20,000.00 |
| 25 | Precast Structural Concrete - Engineering | 24,000.00 | 24,000.00 | | | 24,000.00 | 100% | 0.00 |
| 26 | Precast Structural Concrete - Wall Panels | 368,127.00 | 130,359.00 | 18,406.35 | | 148,765.35 | 40% | 219,361.65 |
| 27 | Precast Structural Concrete - 10" Hollowcore | 96,927.00 | | | | 0.00 | 0% | 96,927.00 |
| 28 | Precast Structural Concrete - 8" Hollowcore | 28,760.00 | 28,760.00 | | | 28,760.00 | 100% | 0.00 |
| 29 | Precast Structural Concrete - Trucking | 16,320.00 | | 5,712.00 | | 5,712.00 | 35% | 10,608.00 |
| 30 | Precast Structural Concrete - Wash | 14,100.00 | | | | 0.00 | 0% | 14,100.00 |
| 31 | Precast Strucutral Concrete - Caulking & Grouting | 45,500.00 | | | | 0.00 | 0% | 45,500.00 |
| 32 | Precast & Steel Erection | 199,400.00 | | 35,340.00 | | 35,340.00 | 18% | 164,060.00 |
| 33 | Masonry Company Start Education | 150,000.00 | 107.000.00 | 15,000.00 | | 15,000.00 | 10% | 135,000.00 |
| 34 35 | Structural Steel Fabrication | 199,750.00 66,000.00 | 107,000.00 | | | 107,000.00 | 54% | 92,750.00 66,000.00 |
| 36 | Rough Carpentry - Labor Demolition of Metal Panels | 12,800.00 | | | | 0.00 | 0% 0% | 12,800.00 |
| 36 | Metal Panel Install | 45,980.00 | 1 | | | 0.00 | 0% | 45,980.00 |
| 38 | EPDM Roofing | 192,400.00 | 1 | | | 0.00 | 0% | 192,400.00 |
| 39 | Sectional Doors | 76,462.00 | 1 | | | 0.00 | 0% | 76,462.00 |
| 40 | FRP Aluminum Hybrid Doors | 77,155.00 | Ì | | 70,006.22 | 70.006.22 | 91% | 7,148.78 |
| 41 | Aluminum Framed Entrances and Storefronts | 30,090.00 | 1,500.00 | | 70,000.22 | 1,500.00 | 5% | 28,590.00 |
| 42 | Painting | 124,931.00 | 1,500.00 | | | 0.00 | 0% | 124,931.00 |
| 43 | Specialties | 8,030.00 | | | | 0.00 | 0% | 8,030.00 |
| 44 | Lab Equipment - End Loader | 179,000.00 | 179,000.00 | | | 179,000.00 | 100% | 0.00 |
| 45 | Lab Equipment - Hotsy Pressure Washer | 7,800.00 | , | | | 0.00 | 0% | 7,800.00 |

| 46 | Refrigerated Composite Sampler | 27,500.00 | | | | 0.00 | 0% | 27,500.00 |
|----------|---|--------------------------|-----------------|---------------|---------------|-----------------|-----------|--------------------------|
| 47 | Plumbing / HVAC | 499,980.00 | 92,330.00 | | | 92,330.00 | 18% | 407,650.00 |
| 48 | Electrical - General Conditions (temp pwer, submittals & Mob) | 144,025.00 | 21,603.75 | 14,402.50 | | 36,006.25 | 25% | 108,018.75 |
| 49 | Electrical - Service Equipment | 675,000.00 | 13,982.47 | | 66,378.74 | 80,361.21 | 12% | 594,638.79 |
| 50 | Electrical - Site Work | 310,613.00 | | 21,742.90 | | 21,742.90 | 7% | 288,870.10 |
| 51 | Electrical - Building Power and Equipment | 310,612.00 | | | | 0.00 | 0% | 310,612.00 |
| 52 | Lagoon Sludge Removal | 93,900.00 | | | | 0.00 | 0% | 93,900.00 |
| 53 | SWPPP Installation | 43,795.00 | 1,608.00 | | | 1,608.00 | 4% | 42,187.00 |
| 54 | SWPPP Inspections | 14,600.00 | 3,400.00 | 350.00 | | 3,750.00 | 26% | 10,850.00 |
| 55 | Retaining Walls | 43,207.00 | | | | 0.00 | 0% | 43,207.00 |
| 56 | MOBILIZATION | 219,649.00 | 64,844.78 | | | 64,844.78 | 30% | 154,804.22 |
| 57 | TOPSOIL STRIP SALVAGE SPREAD | 58,971.00 | 5,710.00 | | | 5,710.00 | 10% | 53,261.00 |
| 58 | SITE GRADING | 148,842.00 | 11,349.00 | | | 11,349.00 | 8% | 137,493.00 |
| 59 | ROCK SURFACING AND SUBBASE | 62,214.00 | | | | 0.00 | 0% | 62,214.00 |
| 60 | WATER MAIN AND SERVICES | 322,021.00 | 129,571.98 | | | 129,571.98 | 40% | 192,449.02 |
| 61 | PRV VALVE VAULT | 61,312.00 | | | | 0.00 | 0% | 61,312.00 |
| 62 | 4" SANITARY FORCE MAIN | 34,589.00 | | | | 0.00 | 0% | 34,589.00 |
| 63 | 8" SANITARY GRAVITY MAIN | 72,519.00 | | | | 0.00 | 0% | 72,519.00 |
| 64 | 10" SANITARY FORCE MAIN | 19,920.00 | | | | 0.00 | 0% | 19,920.00 |
| 65 | 16" SANITARY GRAVITY MAIN | 21,984.00 | | | | 0.00 | 0% | 21,984.00 |
| 66 | 18" SANITARY GRAVITY MAIN | 128,356.00 | | | | 0.00 | 0% | 128,356.00 |
| 67 | SANITARY MANHOLES | 254,293.00 | | | | 0.00 | 0% | 254,293.00 |
| 68 | MH-11 DIGESTED SLUDGE PS & VV | 94,292.00 | | | | 0.00 | 0% | 94,292.00 |
| 69 | EFFLUENT PS & VV | 424,757.00 | | | | 0.00 | 0% | 424,757.00 |
| 70 | BYPASS PUMPING | 145,830.00 | | | | 0.00 | 0% | 145,830.00 |
| 71 | STORM SEWER AND DRAIN TILE | 59,390.00 | | | | 0.00 | 0% | 59,390.00 |
| 72 | TRUCK DUMP TANK & SANITARY | 52,864.00 | 20 525 00 | | | | 0% | 52,864.00 |
| 73 | STRUCTURE EXCAVATION | 334,347.00 | 38,535.00 | | | 38,535.00 | 12% | 295,812.00 |
| 74 75 | STRUCTURE BACKFILL STRUCTURE SUBBASE | 283,748.00 204,903.00 | 21,929.00 | | | 21,929.00 | 0% 11% | 283,748.00 182,974.00 |
| | DEMO | 304,279.00 | 5,878.57 | | | 5,878.57 | 2% | 298,400.43 |
| 76 77 | DEWATERING | 164,411.00 | 3,878.37 | | | 0.00 | 0% | 164.411.00 |
| 78 | Wall Mounted Walkways - Install | 34,000.00 | | | | 0.00 | 0% | 34,000.00 |
| 79 | Stop Logs / Stainless Steel Sluices Gates & Slide Gates | 94,800.00 | | | | 0.00 | 0% | 94,800.00 |
| 80 | Split-Clarator Secondary Clarifier | 688,417.00 | | | | 0.00 | 0% | 688,417.00 |
| 81 | Wall Mounted Aerators | 371.879.00 | | | | 0.00 | 0% | 371,879.00 |
| 82 | Sludge Management | 10,959.00 | | | | 0.00 | 0% | 10,959.00 |
| 83 | Plant Process Controls | 123,612.00 | | | | 0.00 | 0% | 123,612.00 |
| 84 | Wall mounted Walkways | 308,612.00 | | | | 0.00 | 0% | 308,612.00 |
| 85 | Actuagted Valves | 93,971.00 | | | | 0.00 | 0% | 93,971.00 |
| 86 | Sluice Gates & Hand Lift Stop Plates | 21,206.00 | | | | 0.00 | 0% | 21,206.00 |
| 87 | Aeration Blower and Controls | 649,681.00 | | | | 0.00 | 0% | 649,681.00 |
| 88 | Probe Module & Sensor Probes | 19,213.00 | | | | 0.00 | 0% | 19,213.00 |
| 89 | Clarifier Algae Control | 20,857.00 | | | | 0.00 | 0% | 20,857.00 |
| 90 | Bio-P Selector Tank Mixing | 65,643.00 | | | | 0.00 | 0% | 65,643.00 |
| 91 | Installation Materials and Spare Parts | 91,750.00 | | | | 0.00 | 0% | 91,750.00 |
| 92 | Manufacturer's Services | 14,500.00 | | | | 0.00 | 0% | 14,500.00 |
| 93 | Freight | 14,400.00 | | | | 0.00 | 0% | 14,400.00 |
| 94 | Variable Frequency Motor Controllers / Controls / Submersible Pumps | 1,514,000.00 | | | | 0.00 | 0% | 1,514,000.00 |
| 95 | Fabricated Stainless Steel - Labor | 100,750.00 | 9,125.00 | | | 9,125.00 | 9% | 91,625.00 |
| 96 | Fabricated Stainless Steel - Materials | 170,000.00 | 9,706.08 | | 121,266.82 | 130,972.90 | 77% | 39,027.10 |
| 97 | Ultraviolet Disinfection Equipment - Placement for Fabrication | 45,897.00 | · | | | 0.00 | 0% | 45,897.00 |
| 98 | Ultraviolet Disinfection Equipment - Submittals | 45,897.00 | 45,897.00 | | | 45,897.00 | 100% | 0.00 |
| 99 | Ultraviolet Disinfection Equipment - Equipment | 45,897.00 | | | 45,897.00 | 45,897.00 | 100% | 0.00 |
| 100 | Ultraviolet Disinfection Equipment - Start-Up | 15,299.00 | | | | 0.00 | 0% | 15,299.00 |
| 101 | Girt Classifying & Washer | 104,099.00 | | | | 0.00 | 0% | 104,099.00 |
| 102 | Checmical Containments & Scales / Polymer Blending & Feed Equipment Checmical Feed / Shaftless Screw Conveyor | 280,527.00 | | | | 0.00 | 0% | 280,527.00 |
| 103 | Liquid Process Piping - Man Holes, Valves, and Piping | 190,648.00 | 2,717.64 | 1,214.06 | | 3,931.70 | 2% | 186,716.30 |
| 104 | Fournier - Rotary Press Submittals | 75,220.95 | 75,220.95 | | | 75,220.95 | 100% | 0.00 |
| 104.1 | Fournier - Rotary Press | 426,252.05 | | | | 0.00 | 0% | 426,252.05 |
| 105 | Utility Materials - Piping, valves, vaults | 931,480.00 | 86,568.16 | 4,734.35 | | 91,302.51 | 10% | 840,177.49 |
| | Orginal Contract Totals | \$ 23.448.000.00 | \$ 2,449,511.82 | \$ 471,026.99 | \$ 303,548.78 | \$ 3,224,087.59 | \$ 0.14 | \$ 20,223,912.41 |

Progress Estimate - Lump Sum Work Contractor's Application for Payment Owner: City of Monticello Owner's Project No: 120.1109.08 Engineer: Snyder & Associates, Inc. Engineer's Project No: 120.1109.08 20231024 Contractor: Bill Bruce Builders, Inc. Contractor's Project No. Wastewater Treatment Plant (WWTP) Improvements Project: Contract: Wastewater Treatment Plant Improvements 9/30/2024 Application No.: 5 From 9/1/2024 **Application Date:** 09/26/24 to Α В D Е G Н WORK COMPLETED TOTAL COMPLETED BALANCE FROM MATERIALS TO PREVIOUS PRESENTLY & STORED FINISH ITEM SCHEDULED APPLICATION THIS STORED TO DATE % (G / C) DESCRIPTION OF WORK VALUE (D + E)PERIOD (Not in D or E) (D + E + F)(C - G) **Change Orders** 615,702.34 619,202.34 81% 144,787.96 Unsuitable Soils 763,990.30 3,500.00 0.00 #DIV/0! 0.00 0.00 0.00 #DIV/0! 0.00 #DIV/0! 0.00 0.00 #DIV/0! 0.00

| _ | | | | | | | | |
|---|---------------|--------------------------|-----------------|---------------|---------------|-----------------|----|---------------|
| | Origin | l Contract and Change On | ders | | | | | |
| | Project Total | | \$ 3,065,214.16 | \$ 474,526.99 | \$ 303,548.78 | \$ 3,843,289.93 | \$ | 20,368,700.37 |

Change Order Totals \$

763,990.30 \$

615,702.34 \$

3,500.00 \$

0.00

0.00

619,202.34

#DIV/0!

#DIV/0!

0.00

0.00

144,787.96

Stored Materials Summary

Contractor's Application for Payment

 Owner:
 City of Monticello

 Engineer:
 Snyder & Associates, Inc.

 Contractor:
 Bill Bruce Builders, Inc.

 Project:
 Wastewater Treatment Plant (WWTP) Improvements

 Contract:
 Wastewater Treatment Plant Improvements

 Owner's Project No:
 120.1109.08

 Engineer's Project No:
 120.1109.08

 Contractor's Project No:
 20231024

 Application No.: 41
 Application Period:
 From
 9/1/2024
 to
 9/30/2024

| A | R | C | n | F | F | G | н | ī | ī | K | T. | M |
|--------------|-------------|---------------------|---|----------------------------|----------------|---------------|---------------|---------------|------------------|----------------------|---------------|---------------------------------------|
| | | C | В | E | APPLICATION NO | | MATERIALS STO | RED | • | INCORPOARTED IN WORK | L | |
| | | | | | NO. | | MATERIALSSIO | | AMOUNT PREVIOUSL | | TOTAL AMOUNT | MATERIALS |
| | | | | | 1.7.1 | | | | | | TOTAL AMOUNT | · · · · · · · · · · · · · · · · · · · |
| | | | | | WHEN | | | AMOUNT STORED | | AMOUNT INCORPORATED | | REMAINING |
| ITEM NO. | SUPPLIER | SUBMITTAL NO. | DESCRIPTON OF MATERIALS | STORAGE | MATERIALS | AMOUNT | THIS | TO DATE | IN THE | IN THE | IN THE WORK | IN STORAGE |
| LUMP SUM TAB | INVOICE NO. | (WITH SPECIFICATION | OR EQUIPMENT STORED | LOCATION | PLACED IN | STORED | PERIOD | (G+H) | WORK | WORK THIS PERIOD | (J+K) | (I-L) |
| | | SECTION NO) | | | STORAGE | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) |
| 26 | Pay App #1 | | Wall Panels | Advanced Precast | 1 | 130,359.00 | | 130,359.00 | | \$ 130,359.00 | 130,359.00 | 0.00 |
| 28 | Pay App #2 | | 8" Hollowcore | Advanced Precast | 1 | 28,760.00 | | 28,760.00 | | \$ 28,760.00 | 28,760.00 | 0.00 |
| 49 | Pay App #1 | | Service Equipment - Electrical Distribution Storage | Westphal & Company | 2 | 40,500.00 | | 40,500.00 | | | 0.00 | 40,500.00 |
| 49 | Pay App #2 | | Service Equipment - Electrical Distribution Storage | Westphal & Company | 2 | 25,878.74 | | 25,878.74 | | | 0.00 | 25,878.74 |
| 96 | Pay App #1 | | Fabricated Stainless Steel - Materials | Dubuque Plumbing & Heating | 3 | 92,818.94 | | 92,818.94 | | | 0.00 | 92,818.94 |
| 40 | Pay App #1 | | FRP Aluminum Hybrid Doors | Opening Specilists, Inc | 3 | 17,226.22 | | 17,226.22 | | | 0.00 | 17,226.22 |
| 49 | Pay App #2 | | Fabricated Stainless Steel - Materials | Dubuque Plumbing & Heating | 4 | 15,097.90 | | 15,097.90 | | | 0.00 | 15,097.90 |
| | Pay App #2 | | FRP Aluminum Hybrid Doors | Opening Specilists, Inc | 4 | 52,780.00 | | 52,780.00 | | | 0.00 | 52,780.00 |
| | Pay App #3 | | Fabricated Stainless Steel - Materials | Dubuque Plumbing & Heating | 5 | 13,349.98 | | 13,349.98 | | | 0.00 | 13,349.98 |
| | Pay App #6 | | Ultraviolet Disinfection Equipment | Enaqua | 6 | 45,897.00 | | 45,897.00 | | | 0.00 | 45,897.00 |
| | | | | | | | | 0.00 | | | 0.00 | 0.00 |
| | | | | | | | | 0.00 | | | 0.00 | 0.00 |
| | | | | | | | | 0.00 | | | 0.00 | 0.00 |
| | | | | | | | | 0.00 | | | 0.00 | 0.00 |
| | | | | | | | | 0.00 | | | 0.00 | 0.00 |
| | | | | | | | | 0.00 | | | 0.00 | 0.00 |
| | | | | | | | _ | | _ | | | |
| | | | | | Totals | \$ 462,667.78 | s - | \$ 462,667.78 | s - | \$ 159,119.00 | \$ 159,119.00 | \$ 303,548.78 |

The City of Monticello, Iowa

RESOLUTION #

Approving Pay Request #6 to Bill Bruce Builders, Inc., Re: Wastewater Treatment Plant Improvement Project in the amount of \$494,402.79

WHEREAS, The City of Monticello, Iowa is an incorporated city within Jones County, Iowa; and

WHEREAS, Bill Bruce Builders, Inc. contracted with the City for the construction of public improvements described in general, as construction of the Wastewater Treatment Facility Improvements Project, and

WHEREAS, Bill Bruce Builders, Inc. has submitted their sixth pay request in the amount of \$494,402.79 which has been reduced by the contractually agreed upon 5% retainer, and

WHEREAS, The Council finds that the pay request is supported by the work completed and that the City Engineer has recommended approval of said pay request.

NOW THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve the sixth pay request from Bill Bruce Builders, Inc., in the amount of \$494,402.79, same reflecting the maintenance of a 5% retainer in the current amount of \$192,164.50 for work completed and stored materials.

| | IN THE TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed. Done this 21 st day of October 2024. |
|-----------------|---|
| | Wayne Peach, Mayor |
| Attest: | |
| Sally Hinrichse | n, City Clerk/Treasurer |

City Council Meeting Prep. Date: 10/14/2024 Preparer: Sally Hinrichsen



Agenda Item: # 2

Agenda Date: 10/21/2024

Communication Page

| Agenda Items Description: | Resolution Authorizing and directing the City Clerk / Treasurer to write |
|----------------------------------|---|
| off debts as uncollectible | |
| | |
| | |

| Type of Action Requested: Motion; Resolution; | ; Ordinance; Report; Public Hearing; Closed Session |
|---|--|
| Attachments & Enclosures: | Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue: |

Synopsis: The State Auditor has recommended that we take the bad debt to Council to be written off, to clear up the accounts.

<u>Staff Recommendation</u>: Staff recommends that Council approves Resolution

The City of Monticello, Iowa

RESOLUTION

Authorizing and directing the City Clerk / Treasurer to write off debts as uncollectible

WHEREAS, the City of Monticello Treasurer has reviewed the utility accounts for the following:

| Previous Owner Name | Amount | Reason |
|---------------------|-----------|---|
| Primis Investments | \$1.14 | Property sold (Primis is in FL) |
| Joan Siebels | \$28.52 | Property sold (Siebels resides in NY) |
| Gloria Dirks | \$41.11 | Deceased |
| Marc Bradley | \$151.91 | Property sold (to City) |
| Erin LaBarge | \$168.37 | Deceased |
| MCLD Corp. | \$253.77 | 101 North Main Street (property sold) |
| MCLD Corp. | \$31.90 | 419 East 1st Street (property sold) |
| MCLD Corp. | \$121.63 | 417 East 1 st Street (property sold) |
| Blue Inn | \$1741.04 | 250 North Main Street (property sold) |

, and

WHEREAS, the City Clerk / Treasurer has informed the Monticello City Council that it is advisable for the City to write-off certain such accounts when determined to be delinquent and uncollectible as bad debts, all reasonable efforts having been exhausted, and

WHEREAS, the City Clerk /Treasurer has recommended to the Council that the debt listed above, are uncollectible, bad debts, that should be written off the books of the City of

Monticello, and the Council, after discussion, agrees with the recommendation of the Clerk $\/$ Treasurer.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby authorize the City Clerk / Treasurer to write off as uncollectible the list previously listed in this resolution.

| | IN TESTIMONY WHEREOF , I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 21 st day of October, 2024. |
|----------------------|---|
| | Wayne Peach, Mayor |
| Attest: | |
| Sally Hinrichsen, Ci | ty Clark/Traggurar |

City Council Meeting Prep. Date: 10/16/2024 Preparer: Russell Farnum



Agenda Item: # 3 Agenda Date: 10/21/2024

Communication Page

| Agenda Items Description: Plats of Parcels 2024 | -48 and 2024-55 (Picray to Bader) |
|---|--|
| Type of Action Requested: Resolution | |
| Attachments & Enclosures: Resolution Plat(s) and Location Map | Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue: |

Summary: Mark and Terry Bader have their property on River Road for sale, and discovered their fence is on the neighbor's property. The neighboring property owners, Ron and Jane Picray, have agreed to sell that land containing the fence to the Baders.

These two plats accomplish that goal. The 1st one (Parcel 2024-48) separates the parcel from the remaining Picray property, so that the Baders can buy the land and combine it with their property. The second plat (Parcel 2024-55) combines that triangle of land with the remainder of the Bader property, so a remnant parcel is not created.

Recommendation: The Planning and Zoning Board reviewed this request at their October 15 meeting, and recommended approval by a vote of 4-0 (Kray absent). Approval is recommended.

The City of Monticello, Iowa

RESOLUTION NO.2024-

Approving the Plats of Parcels 2024-48 and 2024-55, all in Jones County, Iowa

WHEREAS, There has been filed with the City Clerk for approval of two parcel plats, Parcel 2024-48 dividing a parcel for sale (Picray to Bader), and Parcel 2024-55, combining Parcel 2024-48 into Bader's property, all in Jones County, Iowa, and

WHEREAS, The City Planning and Zoning Board has reviewed the Plats and recommended approval, and

WHEREAS, Said Plats have been examined by the City Council and they find that the same conforms to the statutes and ordinances relating thereto; and

WHEREAS, The City Council concurs that the Plats of Parcels 2024-48 and 2024-55, all in Jones County, Iowa, should be approved.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve the Plats of Parcels 2024-48 and 2024-55, all in Jones County, Iowa.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 21st day of October, 2024.

| Wayne P | each, Mayor |
|--|-------------|
| Attest: | |
| Sally Hinrichsen, City Clerk/Treasurer | |

| | INDEX LEGEND | | | | |
|----------------------|---|--|--|--|--|
| LOCATION: | PART OF THE NW1/4 SW1/4 - SECTION 15, T86N, R3W | | | | |
| PROPRIETORS: | RONALD L. PICRAY AND JANE A. PICRAY | | | | |
| REQUESTOR: | TERRY BADER | | | | |
| SURVEYOR: | BILL BURGER | | | | |
| SURVEYOR COMPANY: | WM. BURGER LANDSURVEYOR | | | | |
| RETURN TO: | BILL BURGER, 510 3RD STREET WEST COURT, WORTHINGTON, IA 52078 (563) 855-2028 | | | | |

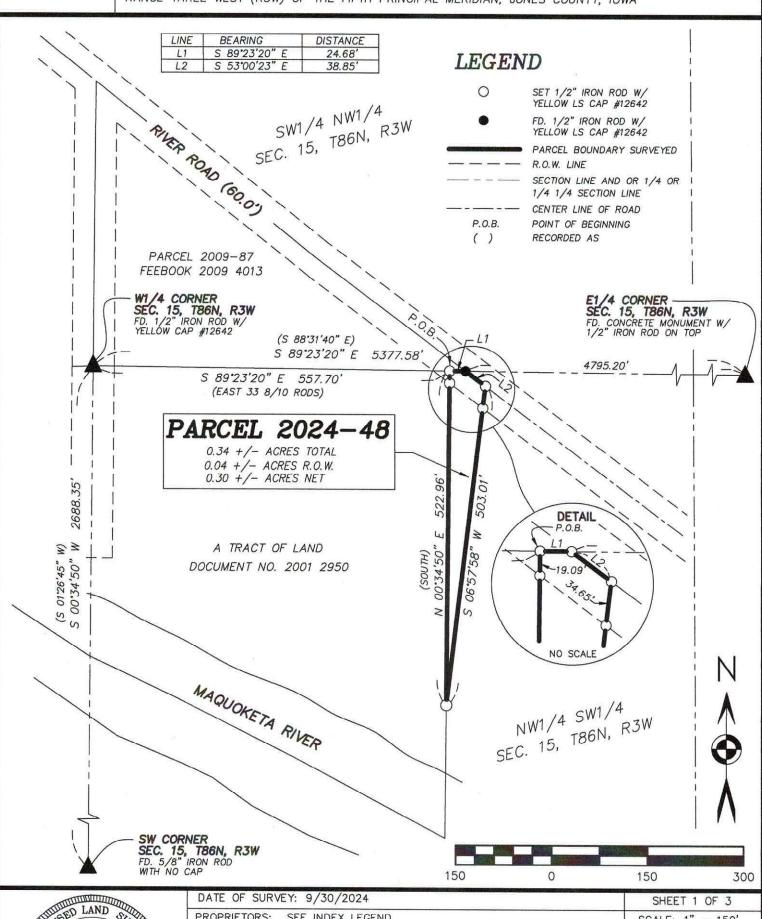
PREPARED BY BILL BURGER

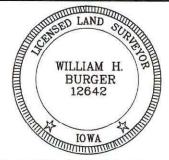
510 3RD STREET WEST COURT, WORTHINGTON, IOWA 52078

(563) 855 2028

PLAT OF SURVEY

 $m{PARCEL}$ $m{2024-48}$ part of the northwest quarter (NW1/4) of the SOUTHWEST QUARTER (SW1/4) OF SECTION FIFTEEN (15), TOWNSHIP EIGHTY-SIX NORTH (T86N), RANGE THREE WEST (R3W) OF THE FIFTH PRINCIPAL MERIDIAN, JONES COUNTY, IOWA





PROPRIETORS: SEE INDEX LEGEND SCALE: 1" = 150'

I HEREBY CERTIFY THAT THIS LANDSURVEYING DOCUMENT WAS PREPARED AND RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

LandSurveyor 510 3rd Street West Court Worthington, Iowa 52078

Wm. Burger

MY LICENSE RENEWAL DATE IS **PECEMBER 31, 2024** WILLIAM H. BURGER

| INDEX LEGEND | | | | | | |
|----------------------|---|--|--|--|--|--|
| LOCATION: | PARCEL 2024-48 IN SEC. 15, T86N, R3W PART OF THE NW1/4 SW1/4 IN SEC. 15, T86N, R3W | | | | | |
| PROPRIETORS: | TERRY L. BADER | | | | | |
| REQUESTOR: | TERRY BADER | | | | | |
| SURVEYOR: | BILL BURGER | | | | | |
| SURVEYOR COMPANY: | WM. BURGER LANDSURVEYOR | | | | | |
| RETURN TO: | BILL BURGER, 510 3RD STREET WEST COURT, WORTHINGTON, IA 52078 (563) 855-2028 | | | | | |

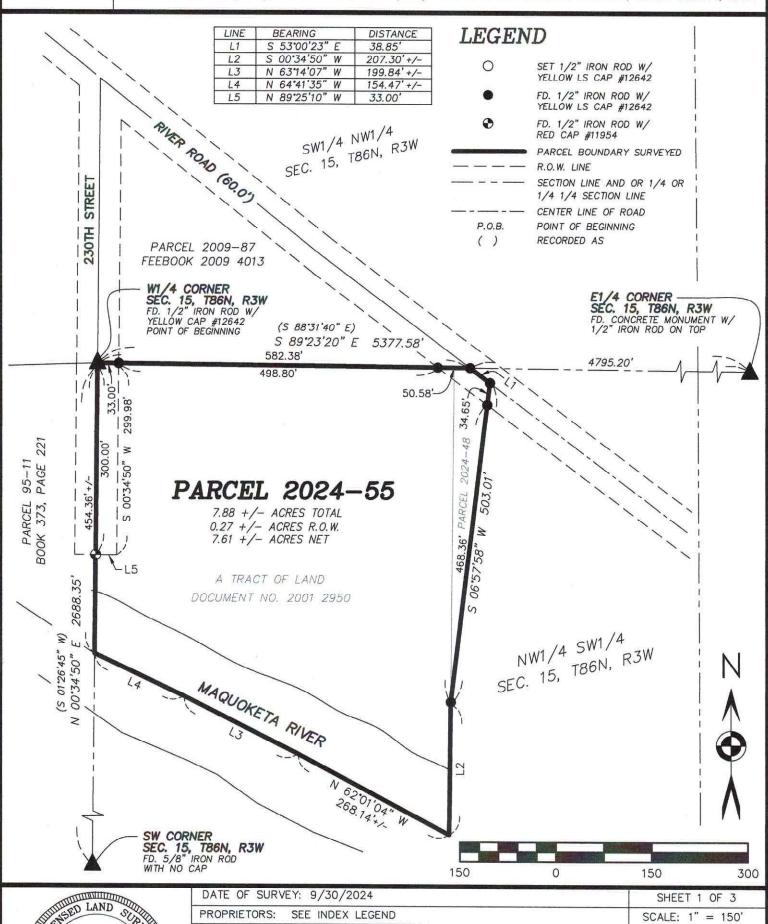
PREPARED BY BILL BURGER

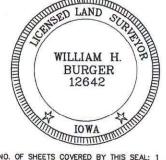
510 3RD STREET WEST COURT, WORTHINGTON, IOWA 52078

(563) 855 2028

PLAT OF SURVEY

 $m{PARCEL}$ $m{2024-55}$ comprised of parcel 2024—48 and part of the northwest QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4), ALL IN SECTION FIFTEEN (15), TOWNSHIP EIGHTY-SIX NORTH (T86N), RANGE THREE WEST (R3W) OF THE FIFTH PRINCIPAL MERIDIAN, JONES COUNTY, IOWA





PROPRIETORS: SEE INDEX LEGEND SCALE: 1" = 150'

I HEREBY CERTIFY THAT THIS LANDSURVEYING DOCUMENT WAS PREPARED AND RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

LandSurveyor 510 3rd Street West Court Worthington, Iowa 52078

Wm. Burger

MY LICENSE RENEWAL DATE IS DECEMBER 31, 2024 WILLIAM H. BURGER

City Council Meeting Prep. Date: 10/15/2024 Preparer: Russell Farnum



Agenda Item: # 4 Agenda Date: 10/21/2024

Communication Page

| Agenda Items Description: Appoint Josh Brenneman to County EMS Board | | | | | |
|--|------------|---------------------------------------|--|--|--|
| | | | | | |
| Type of Action Requested: Resolution | | | | | |
| Attachments & Enclosures: | | cal Impact: dget Line Item: | | | |
| Resolution | Buo Exp | dget Summary: penditure: venue: | | | |
| | | | | | |

<u>Summary:</u> Some positions and appointments require a Resolution of the Council to make the appointment, this is one.

The City's appointee to the County EMS Board is current Chris Lux, who also served on the MEMT and a number of other emergency services groups and boards. She longer wishes to serve.

Josh Brenneman has accepting many of the other similar appointments and is willing to take on this Board as well.

Recommendation: Approval is recommended.

RESOLUTION NO. 2024-___

RESOLUTION APPOINTING JOSH BRENNEMAN TO THE JONES COUNTY EMS BOARD

WHEREAS, the City of Monticello, Iowa had previously appointed Chris Lux to the Jones County EMS Board, but after years of faithful service, Lux no longer wishes to serve; and

WHEREAS, Councilmember Josh Brenneman is willing to accept said appointment.

NOW, THEREFORE BE IT RESOLVED that the Mayor and City Council of the City of Monticello, Iowa, located in Jones County, Iowa, do hereby appoint Councilmember Josh Brenneman to the Jones County EMS Board.

PASSED AND APPROVED this 21st day of October, 2024.

| | Wayne Peach, Mayor | |
|--|--------------------|--|
| ATTEST: | | |
| Sally Hinrichsen, City Clerk/Treasurer | | |

City Council Meeting Prep. Date: 10/15/2024 Preparer: Russell Farnum



Agenda Item: # 5 Agenda Date: 10/21/2024

Communication Page

Aganda Itams Description: Approve Engagement Letter with PEM

| Agenda Items Description. Approve Engagement Letter with Trivi | | | | | |
|--|---------------------------------------|--|--|--|--|
| Type of Action Requested: Resolution | | | | | |
| Attachments & Enclosures: | Fiscal Impact: Budget Line Item: | | | | |
| Resolution | Budget Summary: Expenditure: Revenue: | | | | |

Summary: PFM is the City's financial advisory firm and has done quality work for the City for years. Under Iowa law, the City must engage the services of a financial advisory firm prior to considering and issuing a bond.

The City must engage their services prior to issuing the TIF Bond for the Northridge Estates (Highland Corp.) project.

The service fees are a proportion to the size of the bond and in this case, 1% of the bond amount or \$5,000 minimum, which will be the \$5,000. This fee will be paid out of the bond proceeds.

Recommendation: Approval is recommended.

The City of Monticello, Iowa

RESOLUTION #

Approving engagement letter with Public Financial Management (PFM)

WHEREAS, The City of Monticello is desirous of contracting with PFM to assist the City with the review and analysis of options related to funding and financing Capital Projects, and

WHEREAS, PFM has proposed an Engagement Letter that sets out various terms and provisions to provide, municipal advisory services related to the financial planning and development of planning models for various capital projects, infrastructure and TIF developments, and

WHEREAS, The City Council finds that engaging with PFM consistent with the terms of the engagement letter is in the best interests of the City, that the consideration of multiple funding options and generally planning for the various Capital Project including the Northridge subdivision and Stephen subdivision projects are not only sizable, but very important undertaking, and, therefore, execution of the proposed Engagement Letter should be approved.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of Monticello, Iowa does hereby approve of the proposed Engagement Letter and authorizes City Staff to work with PFM moving forward, consistent with the terms of the engagement letter and of this Resolution.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 21st day of October, 2024.

| Wayne | e Peach, Mayor |
|--|----------------|
| Attest: | |
| | |
| | |
| Sally Hinrichsen, City Clerk/Treasurer | |



Russ Farnum City Administrator City of Monticello, IA 200 East First Street Monticello, IA 52310

Dear Russ,

The purpose of this letter (this "Engagement Letter") is to confirm our agreement that PFM Financial Advisors LLC ("PFM") will act as financial advisor to the City of Monticello, Iowa (the "Client") in connection with financial planning and debt issue development services. PFM will provide, upon request of the Client, services related to financial planning, budget and strategic advice and planning, policy development and services related to debt issuance, as applicable and set forth in Exhibit A to this Engagement Letter. Most tasks requested by Client will not require all services provided for in Exhibit A and as such the specific scope of services for such task shall be limited to just those services required to complete the task.

PFM is a registered municipal advisor with the Securities and Exchange Commission (the "SEC") and the Municipal Securities Rulemaking Board (the "MSRB"), pursuant to the Securities Exchange Act of 1934 Rule 15Ba1-2. As of the date of this letter, Client has **not** designated PFM as its independent registered municipal advisor ("IRMA") for purposes of SEC Rule 15Ba1-1(d)(3)(vi) (the "IRMA exemption."). Client agrees not to represent that PFM is Client's IRMA with respect to any aspect of a municipal securities issuance or municipal financial product, without PFM's prior written consent.

MSRB Rules require that municipal advisors make written disclosures to their clients of all material conflicts of interest, certain legal or disciplinary events and certain regulatory requirements. Such disclosures are provided in PFM's Disclosure Statement delivered to Client prior to or together with this Engagement Letter.

PFM's services will commence as soon as practicable after the receipt of this Engagement Letter by Client and a request by Client for such service. Any material changes in or additions to the scope of services described in Exhibit A shall be promptly reflected in a written supplement or amendment to this Engagement Letter. Services provided by PFM which are not included in the scope of services set forth in Exhibit A of this Engagement Letter shall be completed as agreed in writing in advance between the Client and PFM. Upon request of Client, an affiliate of PFM or a third party referred or otherwise introduced by PFM may agree to additional services to be provided by such affiliate or third party, by a separate writing, including separate scope and compensation, between Client and such affiliate or third party.

For the services described in <u>Exhibit A</u>, PFM's professional fees will be paid as provided in <u>Exhibit B</u>. All fees shall be due to PFM within thirty (30) days of the date of invoice. In addition to fees for services, PFM will be reimbursed for necessary, reasonable, and documented out-of-pocket expenses incurred, including travel, meals, lodging, telephone, mail, and other ordinary cost and any cost for graphics, printing, data processing and computer time which are incurred by PFM. Upon request of Client, documentation of such expenses will be provided.



801 Grand Suite 3300 Des Moines, IA 50309 515.243.2600

pfm.com



This Engagement Letter shall remain in effect, unless canceled in writing by either party upon thirty (30) days written notice to the other party. Upon any such termination, PFM will be paid for all services performed and costs and expenses incurred up to the termination date.

PFM shall not assign any interest in this Engagement Letter or subcontract any of the work performed under this Engagement Letter without the prior written consent of Client; provided that PFM retains the right to enter into a sale, merger, internal reorganization, or similar transaction involving PFM's business without any such consent.

All information, data, reports, and records ("Data") in the possession of Client or any third party necessary for carrying out any services to be performed under this Engagement Letter shall be furnished to PFM. PFM may rely on the Data in connection with its provision of the services under this Engagement Letter and the provider thereof shall remain solely responsible for the adequacy, accuracy and completeness of such Data.

All notices and other communication required under this Engagement Letter will be in writing, sent by certified mail, return receipt requested, or by nationally recognized courier, with written verification of receipt. Notices shall be addressed to the party for whom it is intended, at the addresses on the first page of this Engagement Letter.

All materials, except functioning or dynamic financial models, prepared by PFM pursuant exclusively to this Engagement Letter will be the property of Client. Subject to the preceding exception, upon termination of this Engagement Letter, PFM will deliver to Client copies of any and all material pertaining to this Engagement Letter.

The Des Moines office of PFM will provide the services set forth in this Engagement Letter. PFM may, from time to time, supplement or otherwise amend team members. The Client has the right to request, for any reason, PFM to replace any member of the advisory staff. Should Client make such a request, PFM will promptly suggest a substitute for approval by Client.

PFM will maintain insurance coverage with policy limits not less than as stated in <u>Exhibit C</u>. Except to the extent caused by willful misconduct, bad faith, gross negligence or reckless disregard of obligations or duties under this Engagement Letter, PFM shall have no liability to any party under this Engagement Letter.

PFM, its employees, officers and representatives at all times will be independent contractors and will not be deemed to be employees, agents, partners, servants and/or joint ventures of Client by virtue of this Engagement Letter or any actions or services rendered under this Engagement Letter. Nothing in this Engagement Letter is intended or shall be construed to give any person, other than the parties hereto, their successors and permitted assigns, any legal or equitable rights, remedy or claim under or in respect of this Engagement Letter or any provisions contained herein. In no event will PFM be liable for any act or omission of any third party or for any circumstances beyond PFM's reasonable control including, but not limited to, fire, flood, or other natural disaster, war, riot, strike, act of terrorism, act of civil or military authority, software and/or equipment failure, computer virus, or failure or interruption of electrical, telecommunications or other utility services.



This Engagement Letter shall be construed, enforced, and administered according to the laws of the State of Iowa. PFM and the Client agree that, should a disagreement arise as to the terms or enforcement of any provision of this Engagement Letter, each party will in good faith attempt to resolve said disagreement prior to pursuing other action.

This Engagement Letter represents the entire agreement between Client and PFM and may not be amended or modified except in writing signed by both parties. For the sake of clarity, any separate agreement between Client and an affiliate of PFM or a third party referred or introduced by PFM shall not in any way be deemed an amendment or modification of this Engagement Letter. The invalidity in whole or in part of any provision of this Engagement Letter shall not void or affect the validity of any other provision.

Please have an authorized official of Client acknowledge receipt of this Engagement Letter and respond to us to acknowledge the terms of this engagement.

Sincerely,

PFM FINANCIAL ADVISORS LLC

Jon Burmeister Managing Director Matthew Stoffel

Director



EXHIBIT A SCOPE OF SERVICES

Financial planning and debt issue development services (Includes short term financings, bonds, loans, letters of credit and line of credit). Upon the request of Client:

- Analyze financial and economic factors to determine if the issuance of bonds is appropriate.
- Develop a financing plan in concert with Client's staff which would include recommendations as to the timing and number of series of bonds to be issued.
- Assist Client by recommending the best method of sale, either as a negotiated sale, private placement or a public sale. In a public sale, make recommendation as to the determination of the best bid. In the event of a negotiated sale, assist in the solicitation, review and evaluation of any investment banking proposals, and provide advice and information necessary to aid in such selection.
- Advise as to the various financing alternatives available to Client.
- Develop alternatives related to debt transaction including evaluation of revenues available, maturity schedule and cashflow requirements, if necessary.
- If appropriate, develop credit rating presentation and coordinate with Client the overall presentation to rating agencies.
- Assist Client in the procurement of other services relating to debt issuance such as printing, paying agent and registrar, etc.
- Identify key bond covenant features and advise as to the financial consequences
 of provisions to be included in bond resolutions regarding security, creation of
 reserve funds, flow of funds, redemption provisions, additional parity debt tests,
 etc.; review and comment on successive drafts of bond resolutions.
- If required, PFM will complete a parity certificate if required by the authorizing resolutions of outstanding parity debt.
- Review the terms, conditions and structure of any proposed debt offering undertaken by Client and provide suggestions, modifications and enhancements where appropriate and necessary to reflect the constraints or current financial policy and fiscal capability.
- Coordinate with Client's staff and other advisors with respect to the furnishing of data for offering documents. PFM will assist Client in the preparation of the offering document, it being specifically understood that PFM is not responsible for the inclusion or omission of any material in published offering documents and that the ultimate responsibility remains with Client.
- Provide regular updates of bond market conditions and advise Client as to the most advantageous timing for issuing its debt.
- Advise Client on the condition of the bond market at the time of sale, including volume, timing considerations, competing offerings, and general economic considerations.
- Assist and advise Client in negotiations with investment banking groups regarding fees, pricing of the bonds and final terms of any security offering, and make definitive recommendations regarding a proposed offering to obtain the most favorable financial terms based on existing market conditions.
- Arrange for the closing of the transaction.
- Preparation and delivery of bond financing record to Client.



801 Grand Suite 3300 Des Moines, IA 50309 515.243.2600

pfm.com



EXHIBIT B COMPENSATION FOR SERVICES

1. Fixed Rate Transaction Fees

For financial planning and debt issue development services related to the issuance of debt, PFM will be paid a one-time fee based on the type of debt issue and the par amount of each bond series, as listed in the table below. Transaction fees are payable upon closing.

| Amount of Issue 1) | Proposed Not to Exceed Municipal Advisor Fee ²⁾ |
|------------------------------|---|
| General Obligation Debt Fees | |
| Under \$1,000,000 | Greater of \$5,000 or 1% of Issue Price |
| \$1,000,000 to \$4,999,999 | \$15,000 |
| \$5,000,000 to \$9,999,999 | \$17,500 |
| \$10,000,000 to \$14,999,999 | \$20,000 |
| \$15,000,000 to \$19,999,999 | \$22,500 |
| \$20,000,000 to \$29,999,999 | \$27,500 |
| \$30,000,000 to \$39,999,999 | \$35,000 |
| Over \$40,000,000 | \$42,500 plus \$0.60 per \$1,000 |
| Revenue Bonds | 125% of the GO Debt Fee |

- 1) Amount of issue based on final issue price (i.e., gross production).
- 2) Fee schedule valid through June 30, 2025 with 3% annual inflation adjustments effective July 1, 2025.

In the event the engagement is terminated, and PFM has performed significant work outlined in the scope of services, fees for work performed will be billed at the time of termination. Fees will be generally based upon the following hourly rates for the indicated levels of experience or their equivalents.

| Experience Level | <u>Hourly Rate</u> |
|---|--|
| Managing Director Director Senior Managing Consultant Senior Analyst Analyst Municipal Bond Assistant | \$350.00 \$300.00 \$250.00 \$200.00 \$175.00 \$125.00 |
| | |

2. Reimbursable Expenses

In addition to fees for services, PFM will be reimbursed for necessary, reasonable, and documented out-of-pocket expenses incurred, including travel, meals, lodging, printing, telephone, postage, data processing fees, internet posting and other ordinary costs which are incurred by PFM.



801 Grand Suite 3300 Des Moines, IA 50309 515.243.2600

pfm.com



EXHIBIT C INSURANCE STATEMENT

PFM has a complete insurance program, including property, casualty, general liability, automobile liability and workers compensation. PFM maintains professional liability and fidelity bond coverages which total \$5 million and \$5 million single loss/ \$10 million aggregate, respectively. PFM also carries a \$5 million cyber liability policy.

Our Professional Liability policy is a "claims made" policy and our General Liability policy claims would be made by occurrence.

1. Deductibles/SIR:

Automobile \$100 comprehensive & \$1,000 collision Cyber Liability \$100,000 General Liability \$0 Professional Liability (E&O) \$200,000 Financial Institution Bond \$50,000

2. Insurance Company & AM Best Rating

| Professional Liability (E&O) | Lloyds of London; (A; Stable) |
|------------------------------|--|
| | AXIS Surplus Insurance Company; (A; Stable) |
| Financial Institution Bond | Berkley Regional Insurance Company; (A+; Stable) |
| Cyber Liability | Greenwich Insurance Company (A+; Stable) |
| General Liability | Valley Forge Insurance Company; (A; Stable |
| Automobile Liability | Continental Insurance Company; (A; Stable) |
| Excess/Umbrella Liability | Continental Insurance Company; (A; Stable) |
| Workers Compensation & | |
| Employers Liability | Continental Insurance Company; (A; Stable) |

City Council Meeting Prep. Date: 10/15/2024 Preparer: Russell Farnum



Agenda Item: # 6 Agenda Date: 10/21/2024

Communication Page

<u>Agenda Items Description:</u> Approve Development Agreement with Highland Corp. for development of Northridge Estates 5th Addition

| Type of Action Requested: Resolution | |
|---|--|
| Attachments & Enclosures: Resolution Agreement | Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue: |

Summary: On August 5, the Council held a public hearing on this proposed agreement, but did not approve the agreement as it was awaiting review by Bond Counsel and finalization of the payout procedures.

These have been accomplished and the agreement is ready to move forward.

Recommendation: Approval is recommended.

DATE FOR HEARING ON DEVELOPMENT AGREEMENT AND TAX INCREMENT PAYMENTS

(Highland Corp)

Monticello, Iowa

August 5, 2024

A meeting of the City Council of the City of Monticello, Iowa, was held at the Monticello Renaissance Center, Community Media Room, Monticello, Iowa, 6:00 o'clock p.m., on August 5, 2024, pursuant to the rules of the Council.

The Mayor Wayne Peach presided and the roll was called, showing members present and absent as follows:

Present: Wayne Peach, Jake Ellwood, Mary Phelan, Scott Brighton, Candy Langerman, Josh Brenneman and Dave Goedken.

Absent: None

Mayor opened Public Hearing on proposed Development Agreement with Highland Corp. No public comments were received. Mayor closed the hearing. Farnum advised the agreement is being reviewed, but has not yet been fully vetted by the City Attorney, Bond Counsel, or the developer; and will bring agreement back to Council for final approval.

Mayor opened the public hearing on designation of Amended Monticello Urban Renewal Plan, to include Highland Corp Project. No public comments were received. Mayor closed the hearing. Brenneman moved to approve Resolution #2024-111 To Approve Amendment to Urban Renewal Plan to include Development Agreement and Economic Incentives to Highland Corp, Langerman seconded. After due consideration thereof by the Council, the Mayor put the question upon the adoption of said resolution, and the roll being called, the following named Council Members voted:

Ayes: Langerman, Brenneman, Langerman, Goedken, Ellwood, Phelan and Brighton.

Nays: None.

Abstained: None.

Whereupon, the Mayor declared said resolution duly adopted.

RESOLUTION NO. 2024-

Approving Development Agreement between City of Monticello and Highland Corp. Related to the Development of Northridge Estates 5th Addition

WHEREAS, the City of Monticello, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Monticello Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, this City Council has adopted an ordinance providing for the division of taxes levied on taxable property in various Urban Renewal Areas pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa, which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City proposes to enter into an agreement (the "Development Agreement") with Highland Corp. (the "Developer") with respect to the construction of a 12-lot single family home subdivision on Lot 2 of Northridge Estates 3rd Addition, a portion of the tract of land having PIN 0216300045 to the City of Monticello, County of Jones, State of Iowa, and

WHEREAS, the Development Agreement would provide financial incentives to the Developer in the form of payments for a portion of the public infrastructure necessary to construct the subdivision, and

WHEREAS, the City Council has previously scheduled and held a public hearing on the proposed Development Agreement, on August 5, 2024, at 6:00 p.m.

NOW THEREFORE, IT IS RESOLVED by the City Council of the City of Monticello, Iowa, on this 21st day of October, 2024, by the approval of this Resolution, does hereby approve the proposed Development Agreement and incentives offered therein.

subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 21st day of October, 2024.

Wayne Peach, Mayor

IN TESTIMONY WHEREOF, I have hereunto

| | wayne i caen, mayor | |
|---------|--|--|
| Attest: | | |
| | Sally Hinrichsen, City Clerk/Treasurer | |

| Preparer Info: Doug Herman, Monticello City Attorney, 200 E. 1st St., Monticello, IA 52310 Ph: 319.465.6435 |
|---|
| |
| |
| Development Agreement |
| City of Monticello, Iowa and Highland Corp. |
| |
| |

Northridge Estates Fifth Addition – City of Monticello

TIF Grant

Approved by City Council

October ___, 2024

DEVELOPMENT AGREEMENT

This Development Agreement (the "Agreement") by and between the City of Monticello, Iowa, hereinafter referred to as the "City" and Highland Corp., hereinafter referred to as "Developer" is hereby made and entered this _____th day of October, 2024.

WHEREAS, the City and Developer have determined it appropriate for them to partner in regard to the costs associated with the installation of infrastructure, including but not limited to streets, sanitary and storm sewer, lighting, utility extensions, and other common infrastructure elements, related to the development of property owned by Developer and set out in a Final Plat identified and known as "Northridge Estates Fifth Addition – City of Monticello", and

WHEREAS, the City's desire and agreement to partner with Developer is tied to City's desire to see more opportunities for new housing development which is necessary and desirable to provide a variety of housing, eliminate current housing shortages, and support economic development and the growth of the City's tax base, and

WHEREAS, the final plat has been reviewed by the City Planning and Zoning Board and subsequently approved by the Monticello City Council, and

WHEREAS, Chapters 15A, 384 and 403 of the Iowa Code authorize cities to provide infrastructure improvements for economic development and offer grants, loans or other financial incentives in furtherance of the objectives of urban renewal and economic development and to appropriate such funds and make such expenditures as may be necessary to realize those purposes, and to levy taxes and assessments for those purposes; and

WHEREAS, the Monticello City Council has approved and adopted an urban renewal plan for the area within which lies the Northridge Estates Fifth Addition, and provided by ordinance for the division of property taxes in same as a TIF District; and

WHEREAS, the City Council has determined that this Agreement is in the best interests of the City and its residents and that the performance by the City of its obligations hereunder is a worthy public undertaking in furtherance of the City's urban renewal plan; and,

WHEREAS, the City Council has determined that using TIF District funding in accordance with this Agreement is in the best interests of the City and its residents as the low-and moderate-income housing set-aside provides additional incentives for more housing development that serves a variety of citizens, being therefore a worthy public undertaking in furtherance of the City's urban renewal plan; and,

WHEREAS, this Agreement and the City's performance hereunder is in furtherance of appropriate economic development activities of the City within the meaning of Chapters 15A and 403 of the Iowa Code; and,

WHEREAS, the City and Developer agree that certain improvements (collectively the "Improvements"), are needed to facilitate development of Northridge Estates Fifth Addition.

NOW THEREFORE, the City and Developer in consideration of the terms, covenants, and conditions herein set forth, enter into the following Agreement for the development of the Addition:

- 1. **OBLIGATIONS OF DEVELOPER** Developer shall perform the following activities in conjunction with development.
- (A) <u>Platting Process</u>: Developer will obtain approval from the City for its final plat for the Northridge Estates Fifth Addition and for all plans and specifications for all infrastructure improvements within the development to be dedicated to the City and shall unconditionally give, grant, convey and dedicate those improvements, including streets and street lights, to the City free and clear of all liens and encumbrances. Acceptance of development improvements shall be determined solely by the City Council. The Council may require changes in the plans and specifications for the improvements as a condition to its acceptance of the improvements.

The final plat for the Addition shall comply with all Jones County, City of Monticello, State and Federal laws and regulations, including, but not limited to, subdivision ordinances, zoning ordinances and environmental regulations.

- (B) <u>Street Extension and Utilities</u>: Developer agrees that the street as shown by the previously approved Final Plat of Northridge Estates Fifth Addition shall be constructed as one project and/or one phase, so that all proposed lots, currently numbered 1 through 12 will each be served by appropriate utilities and street frontage.
- (C) <u>Storm Water Retention</u>: Developer and its successors agree that the proposed Detention Area adjacent to Lot 8 and Lot 9 shall not be dedicated to the City but shall be owned by the owners of lots adjacent to Lot 8 and 9, each of which will be responsible for day-to-day mowing and maintenance (cleaning leaves and debris, etc.). The City shall have the right to enter the Detention Area and may perform major maintenance (removal of silt, excess fill, cleaning of inlet and/or outlet pipes, etc.) if necessary.
- (D) <u>Developer Contracts</u>: Developer shall be responsible for the arrangement and contracting associated with all engineering costs and expenses related to the preparation of plans and specifications and bid related documents including documents associated with the awarding the contract, including construction supervision and/or management on the project. Said costs will all be considered as part of the "Infrastructure Improvement Costs" as defined subsequently herein.
- (E) <u>City Inspections</u>: Developer and City agree that the City will bear the costs of regular and typical inspections of the construction by the City Engineer or designee. Said costs shall be borne by the City and are not part of the Infrastructure Improvement Costs, but may be included as part of the bonding anticipated for participation in this project. In no case shall the cost of City inspections be used to reduce the amount owed the Developer.

- (F) <u>Indemnification</u>: Developer and its successors and assigns agree to indemnify and hold the City safe and harmless from all liability, loss or expense, including reasonable attorney fees that the City may be exposed to as a result of the claims, demands, costs, or judgments arising in connection with the activities contemplated under this Agreement. Developer also agrees to indemnify City for any reasonable attorney fees or expenses incurred in connection with defending itself from any such claim, or in enforcing the terms and conditions of this Agreement.
- (G) <u>Proof of Financing</u>: Developer, by their execution of this Developer's Agreement, certifies that it has the financing needed to pay for Developer's share of the improvements to be developed in Northridge Estates Fifth Addition.
- (H) <u>Tax-Exempt Entities</u> Developer agrees that at no time during the lifetime of any City debt or City obligation of financial assistance to Developer for the Development shall Developer sell or turn over control of any property within the Development to a tax-exempt entity, without the written consent of the City.
- (I) <u>Legal Fees</u> Developer and City each agree to pay their own legal fees in connection with the negotiation, drafting and authorization of this Agreement.

2. OBLIGATIONS OF CITY

(A) <u>Grant to Developer</u>. The City agrees to pay the Developer, as an economic development grant, an amount not to exceed \$309,000, said "Infrastructure Improvement Costs" to include and be specifically limited to:

Costs associated with construction of the City-related infrastructure ("public improvements") necessary for the development of Northridge Estates Fifth Addition, said costs to all be included within the bid specifications and the contract documents signed by the Developer and the successful contractor. Generally speaking, same to include sanitary and storm sewer improvement installation, street construction, and/or water mains and appurtenances, as shown on the Engineers Cost Opinion, attached hereto as Exhibit A. Construction costs do not include the costs associated with sidewalk installation at any point within the development, landscaping or green space improvements within the development, or costs associated with the specific development or re-development of any "lot" within the development. Also excluded will be any costs associated with electric, gas, cable, phone, or other non-City utility improvements.

City will pay for its own inspection of all infrastructure improvements, by the City Engineer if it so chooses, which shall not be included as, or borne by, the Grant to Developer.

City to pay developer the aforementioned grant as follows:

1). **Monthly Payments:** Developer shall submit, subject to the approval of the City Engineer, a report of work completed with a request for a progress payment for the construction of the public improvements; not more than once every 30 days. The City Engineer shall confirm the amounts, quantities, and quality of the work completed for payout. The City shall then pay the Developer seventy percent (70%) of the public improvements completed, as verified by the City Engineer.

- 2). The remaining balance owed on the grant, between the payments and the full amount of \$309,000, shall be paid by the City to the Developer upon completion of the public and private improvements, at which point the lots are ready for sale.
- (B) It is anticipated that the City will issue bonds or notes (the "Bonds") to pay a share of the costs of the grant to the Developer. The City is responsible to pay the City's costs to secure the bonds or notes. The parties hereby acknowledge that the City intends to use Urban Renewal incremental property tax (TIF) revenues, as provided for in Section 403.19 of the Code of Iowa.

ADDITIONAL PROVISIONS

- (A) Third Parties and Developer's successors and/or assigns shall have no recourse against the City under this Agreement.
- (B) Any additional financial assistance provided by the City to Developer, other than provided in this Agreement, shall require additional action of the City Council and shall require the City and Developer to enter into a negotiated agreement wholly separate from this Agreement. There is no guarantee or assurance of additional City financial assistance.
- (C) Breach of the terms of this Agreement by Developer shall be grounds for termination of this Agreement, denial of building permits, occupancy permits or other permits, or any other legal or equitable remedies available to the City. Notwithstanding any other language to the contrary, in the event of breach of this Agreement by Developer, City shall give notice of such breach to Developer. Developer shall have 60 days from receipt of such notice to cure the breach before the City may terminate this Agreement.
- (D) If any portion, section, subsection, sentence, clause, paragraph or phrase of this Agreement is for any reason held invalid, then that shall not affect the validity of the remaining portions of this Agreement.
- (E) The action or inaction of the City shall not constitute a waiver or amendment to the provisions of this Agreement. To be binding, amendments or waivers must be in writing, signed by both parties and approved by resolution of the City Council. The City's failure to promptly take legal action to enforce this Agreement shall not operate as a waiver or a release.
- (F) Developer's obligations under this Agreement shall continue in full force and effect unless Developer is released in writing by the City even if Developer sells a portion or all of the Development. All subsequent purchasers of property within the Development shall be bound by the terms of this Agreement.
- (G) No member of the City Council or other official of the City shall participate in any decision relating to the Agreement which affects his or her personal interests or the interests of Developer or the interests of any entity in which he or she is directly or indirectly interested. No member, official or employee of the City shall be personally liable to the City in the event of any default or breach by Developer or its successors of any obligations under the terms of this Agreement.

(H) Except as otherwise expressly provided for in this Agreement, notices, demands or other communications under this Agreement by any party to any other shall be sufficiently given or delivered if it is dispatched by registered or certified mail, postage prepaid, return receipt requested, or delivered personally, to:

In the case of Developer, to: with a copy to:

Highland Corp. Highland Corp. Jerry Hinrichs Attn: Joe Oswald

In the case of the City, to: with a copy to:

City Administrator City Clerk

City of Monticello
200 E. 1st Street
200 E. 1st Street
Monticello, IA 52310

City of Monticello
200 E. 1st Street
Monticello, IA 52310

- (I) This Agreement will be governed and construed in accordance with the laws of the State of Iowa.
- (J) This Agreement shall govern the dealings between the City and the Developer with respect to the Development.
- (K) This Agreement and all promises and covenants herein expressed shall be deemed a covenant running with the land and shall be binding on Developer and its successors and assigns in interest.
- (L) Notwithstanding any language above to the contrary, the prevailing party in any litigation arising out of or related to this Agreement shall be entitled to reimbursement for its reasonable attorney fees and court costs.

4. MINIMUM ASSESSMENT AGREEMENT

Developer agrees with the terms and conditions of the Minimum Assessment Agreement, attached hereto as Exhibit "B".

5. EXPIRATION/TERMINATION

This agreement expires at the completion and dedication of the public improvements, and expiration of the "warranty period" on the public improvements as outlined the Monticello Municipal Code.

IN WITNESS WHEREOF, The City has caused this Agreement to be duly executed in its name and on its behalf and its seal to be hereto duly affixed, and Developer has caused this Agreement to be duly executed in its name and on its behalf, on the date first above written.

For the CITY OF MONTICELLO, IOWA

| By | | | | |
|----------------------------------|--|--|--|---------------------------------|
| • | Wayne Peach, Mayor | | | |
| ATT | EST: | | | |
| By: | | | | |
| | Sally Hinrichsen, City | Clerk | | |
| For l | HIGHLAND CORP. | | | |
| By: | | | By: | |
| | Jerry Hinrichs | | | Joe Oswald |
| | TE OF IOWA |))§ | | |
| COU | NTY OF JONES |) | | |
| respe to the was s City | onally appeared to me p actively,, created and ex the foregoing instrument is signed and sealed on belonger | ersonally known, wisting under the laws the seal of said Minalf of said Municiperand City Clerk ackoration by it volunts | who being of ws of the Sounicipal Coal Corpora cnowledged arily execu | |
| | | No | tary Public | e in and for Jones County, Iowa |
| STA | TE OF IOWA |)) § | | |
| COU | NTY OF JONES |) " | | |

| This instrument was acknowledged before me on the _ | day of, 2024, by , |
|---|-------------------------------------|
| Members, of Highland Corp | |
| | |
| | |
| Notary Pu | iblic in and for Jones County, Iowa |

City Council Meeting Prep. Date: 10/15/2024 Preparer: Russell Farnum



Agenda Item: #7

Agenda Date: 10/21/2024

Communication Page

| Agenda Items Description: Intent to Bond Resolution (Highland Corp) | |
|---|--|
| Type of Action Requested: Resolution | |
| Attachments & Enclosures: Resolution | Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue: |

Summary: This resolution establishes the Council's intent to issue a bond for the Highland Corp. (Northridge Estates 5th Addition) project, and allows the Council to expend funds in anticipation of issuing that bond.

Due to the timing, this Resolution is recommended as the Developer has good weather and can get a lot of work done before winter. This may not be necessary depending upon timing, but it is very possible major improvements, shy of street paving, could be completed prior to shutting down for the winter.

Recommendation: Approval is recommended.

The City of Monticello, Iowa

RESOLUTION # 2024-

Related to the financing of a project proposed to be undertaken by the City of Monticello, Iowa; establishing compliance with reimbursement bond regulations under the Internal Revenue Code

BE IT RESOLVED by the City Council (the "Council") of the City of Monticello, Iowa (the "City"), as follows:

Section 1. Recitals:

- (a) The Internal Revenue Service has issued Section 1.150-2 of the Income Tax Regulations (the "Regulations") dealing with the issuance of bonds, all or a portion of the proceeds of which are to be used to reimburse the City for project expenditures made by the City prior to the date of issuance.
- (b) The Regulations generally require that the City make a prior declaration of its official intent to reimburse itself for such prior expenditures out of the proceeds of a subsequently issued borrowing and that the borrowing occur and the reimbursement allocation be made from the proceeds of such borrowing within a certain period after the payment of the expenditure or the date the project is placed in service; and
- (c) The City desires to comply with requirements of the Regulations with respect to the project hereinafter identified.

Section 2. Declaration of Intent:

(a) The City proposes to undertake the following project and to make original expenditures with respect thereto prior to the issuance of bonds, notes or other obligations (the "Bonds") and reasonably expects to issue the Bonds for such project in the maximum principal amount shown below:

Project

Maximum Amount of Bond
Expected to be Issued
\$ 400,000,00

Northridge Development Project

Other than (i) expenditures to be paid or reimbursed from sources other than the Bonds or (ii) expenditures made not earlier than sixty days prior to the date of this Resolution or (iii) expenditures amounting to the lesser of \$100,000 or 5% of the proceeds of the Bonds or (iv) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, no expenditures for the project have heretofore been made by the City for which the City will seek reimbursement from the proceeds of the Bonds.

(b) This declaration is a declaration of official intent adopted pursuant to Section 1.150-2 of the Regulations.

Section 3. Budgetary Matters.

As of the date hereof, there are no City funds reserved, allocated on a long-term basis or otherwise set aside (or reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside) to provide permanent financing for the expenditures related to the project, other than pursuant to the issuance of the Bonds. The City may choose to cover preliminary expenses related to this project from cash on hand, as a loan to the project, to be repaid from bond proceeds, as previously noted, or to be repaid from Tax Increment Financing funds on hand or yet to be collected. This resolution, therefore, is determined to be consistent with the City's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof, all within the meaning and content of the Regulations.

Section 4. Reimbursement Allocations.

The City's financial officer shall be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of proceeds of the Bonds to reimburse the source of temporary financing used by the City to make payment of the prior costs of the project. Each allocation shall be evidenced by an entry on the official books and records of the City maintained for the Bonds, shall specifically identify the actual prior expenditure being reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid, and shall be effective to relieve the proceeds of the Bonds from any restriction under the bond resolution or other relevant legal documents for the Bonds, and under any applicable state statute, which would apply to the unspent proceeds of the Bonds.

Section 5. Repealer.

All resolutions, parts of resolutions, or actions of the Council in conflict herewith are hereby repealed, to the extent of such conflict.

Passed and approved the 21st day of October, 2024

Wayne Peach, Mayor

| Attest: | |
|---------------------------------------|--------|
| Sally Hinrichsen, City Clerk/Treasure | er |

The City of Monticello, Iowa

RESOLUTION #2023-96

Related to the financing of a project proposed to be undertaken by the City of Monticello, Iowa; establishing compliance with reimbursement bond regulations under the Internal Revenue Code

BE IT RESOLVED by the City Council (the "Council") of the City of Monticello, Iowa (the "City"), as follows:

Section 1. Recitals:

- (a) The Internal Revenue Service has issued Section 1.150-2 of the Income Tax Regulations (the "Regulations") dealing with the issuance of bonds, all or a portion of the proceeds of which are to be used to reimburse the City for project expenditures made by the City prior to the date of issuance.
- (b) The Regulations generally require that the City make a prior declaration of its official intent to reimburse itself for such prior expenditures out of the proceeds of a subsequently issued borrowing and that the borrowing occur and the reimbursement allocation be made from the proceeds of such borrowing within a certain period after the payment of the expenditure or the date the project is placed in service; and
- (c) The City desires to comply with requirements of the Regulations with respect to the project hereinafter identified.

Section 2. Declaration of Intent:

(a) The City proposes to undertake the following project and to make original expenditures with respect thereto prior to the issuance of bonds, notes or other obligations (the "Bonds") and reasonably expects to issue the Bonds for such project in the maximum principal amount shown below:

Project

Maximum Amount of Bond
Expected to be Issued
\$ 400,000,00

Highland Corp Northridge Estates 5th Addition

Other than (i) expenditures to be paid or reimbursed from sources other than the Bonds or (ii) expenditures made not earlier than sixty days prior to the date of this Resolution or (iii) expenditures amounting to the lesser of \$100,000 or 5% of the proceeds of the Bonds or (iv) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, no expenditures for the project have heretofore been made by the City for which the City will seek reimbursement from the proceeds of the Bonds.

(b) This declaration is a declaration of official intent adopted pursuant to Section 1.150-2 of the Regulations.

Section 3. Budgetary Matters.

As of the date hereof, there are no City funds reserved, allocated on a long term basis or otherwise set aside (or reasonably expected to be reserved, allocated on a long term basis or otherwise set aside) to provide permanent financing for the expenditures related to the project, other than pursuant to the issuance of the Bonds. The City may choose to cover preliminary expenses related to this project from cash on hand, as a loan to the project, to be repaid from bond proceeds, as previously noted, or to be repaid from Tax Increment Financing funds on hand or yet to be collected. This resolution, therefore, is determined to be consistent with the City's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof, all within the meaning and content of the Regulations.

Section 4. Reimbursement Allocations.

The City's financial officer shall be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of proceeds of the Bonds to reimburse the source of temporary financing used by the City to make payment of the prior costs of the project. Each allocation shall be evidenced by an entry on the official books and records of the City maintained for the Bonds, shall specifically identify the actual prior expenditure being reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid, and shall be effective to relieve the proceeds of the Bonds from any restriction under the bond resolution or other relevant legal documents for the Bonds, and under any applicable state statute, which would apply to the unspent proceeds of the Bonds.

Section 5. Repealer.

All resolutions, parts of resolutions, or actions of the Council in conflict herewith are hereby repealed, to the extent of such conflict.

Passed and approved the 21st day of October, 2024

| | Wayne Peach, Mayor |
|---------------------------------------|--------------------|
| Attest: | |
| Sally Hinrichsen, City Clerk/Treasure | er |



October 17, 2024 Item # 8

Via Email

Sally Hinrichsen City Clerk/City Hall Monticello, Iowa

Re: General Obligation Corporate Purpose Loan Agreement

Our File: 435926-40

Dear Sally:

We have prepared and attach proceedings to be used at the October 21, 2024 City Council meeting to set November 4, 2024 as the date for a hearing on the proposal to enter into the General Obligation Corporate Purpose Loan Agreement, (the "Loan Agreement").

The documents attached include the following items:

- 1. Resolution fixing the date, time and place of the meeting at which it is proposed to hold the hearing and take action to enter into the Loan Agreement. The form of notice of hearing is set out in Section 2 of the resolution. Please print an extra copy for delivery to the publisher. Please insert the time and place of the hearing in both the resolution and the notice.
 - 2. Attestation Certificate with respect to the validity of the transcript.
 - 3. Organization Certificate.
- 4. Publication Certificate with respect to publication of the notice, to which must be attached the publisher's affidavit of publication with the clipping of the notice as published.

The notice of hearing on the Loan Agreement must be published at least once, not less than four (4) and not more than twenty (20) days before the November 4th meeting date set for the hearing, in a legal newspaper which has a general circulation in Monticello. The last date on which this notice can be effectively published is Thursday, October 31, 2024.

Please scan and email a copy of the published notice to lemke.susan@dorsey.com as soon as it appears in the newspaper. As soon as possible after the City Council meeting, please return one fully executed copy of all of the completed pages in these proceedings.

If you have any questions, please contact Erin Regan, Cheryl Ritter or me.

Best regards,

John P. Danos

Attachments

cc: Russ Farnum

PFM Financial Services Inc.

Diana VanVleet

MINUTES TO SET DATE FOR HEARING ON PROPOSAL TO ENTER INTO A LOAN AGREEMENT

435926-40

Monticello, Iowa

October 21, 2024

| The M | The City Council of the City of Monticello, Iowa, met on October 21, 2024, at, in the City. Iayor presided and the roll was called showing the following members of the City Council t and absent: |
|----------|--|
| | Present: |
| | Absent: |
| next | Council Member introduced the resolution hereinafter set out and moved its adoption, seconded by Council Member ; and after due consideration thereof by the City Council, the |
| | put the question upon the adoption of the said resolution and the roll being called, the ring named Council Members voted: |
| | Ayes: |
| | Nays: |
| | Whereupon, the Mayor declared the resolution duly adopted as hereinafter set out. |
| | •••• |
| | At the conclusion of the meeting, and upon motion and vote, the City Council adjourned. |
| | Mayor |
| A ttaate | · |
| Attest: | |
| | |
| City C | lerk |

RESOLUTION NO. 2023-12

Resolution setting the date for a public hearing on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and to borrow money thereunder in a principal amount not to exceed \$400,000

WHEREAS, the City of Monticello (the "City"), in Jones County, State of Iowa, proposes to enter into a General Obligation Corporate Purpose Loan Agreement (the "Loan Agreement") and to borrow money thereunder in a principal amount not to exceed \$400,000, pursuant to the provisions of Section 384.24A of the Code of Iowa, for the purpose of paying the cost, to that extent, of (a) constructing street, water system, sanitary sewer system, storm water drainage and side walk improvements; and (b) acquiring and installing street lighting and signage improvements (the "Projects"), and it is necessary to fix a date of meeting of the City Council at which it is proposed to take action to enter into the Loan Agreement and to give notice thereof as required by such law;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Monticello, Iowa, as follows:

Section 1. The City Council shall meet on November 4, 2024, at the _______, Monticello, Iowa, at _______ o'clock _____.m., at which time and place a hearing will be held and proceedings will be instituted and action taken to enter into the Loan Agreement.

Section 2. The City Clerk is hereby directed to give notice of the proposed action on the Loan Agreement setting forth the amount and purpose thereof, the time when and place where the said meeting will be held by publication at least once, not less than four (4) and not more than twenty (20) days before the date of said meeting, in a legal newspaper with a general circulation in the City. The notice shall be in substantially the following form:

NOTICE OF PROPOSED ACTION TO INSTITUTE PROCEEDINGS TO ENTER INTO A LOAN AGREEMENT AND TO BORROW MONEY THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$400,000

(GENERAL OBLIGATION)

| The City Council of the City of Mo | onticello, Iowa, will meet on Nove | ember 4, 20 | 024, at the |
|--|--------------------------------------|-------------|--------------|
| | , Monticello, Iowa, at | o'clock | m., for |
| the purpose of instituting proceedings and t | aking action to enter into a Loan A | greement | the "Loan |
| Agreement") and to borrow money thereun | nder in a principal amount not to | exceed \$4 | 00,000 for |
| the purpose of paying the cost, to that ex | tent, of (a) constructing street, wa | ater systen | n, sanitary |
| sewer system, storm water drainage and sic | le walk improvements; and (b) acc | quiring and | l installing |
| street lighting and signage improvements. | | | |

The Loan Agreement is proposed to be entered into pursuant to authority contained in Section 384.24A of the Code of Iowa and will constitute a general obligation of the City.

It is estimated the annual increase in property taxes on a residential property with an actual valuation of one hundred thousand dollars resulting from the City entering into the Loan Agreement will be \$62.74, however the City Council may determine for any fiscal year while the Loan Agreement is outstanding to budget other available revenues to the payment of some or all of the debt service coming due thereunder.

At that time and place, oral or written objections may be filed or made to the proposal to enter into the Loan Agreement. After receiving objections, the City may determine to enter into the Loan Agreement, in which case, the decision will be final unless appealed to the District Court within fifteen (15) days thereafter.

By order of the City Council of the City of Monticello, Iowa.

Sally Hinrichsen City Clerk Section 3. Pursuant to Section 1.150-2 of the Income Tax Regulations (the "Regulations") of the Internal Revenue Service, the City declares (a) that it intends to undertake the Projects which are reasonably estimated to cost approximately \$400,000, (b) that other than (i) expenditures to be paid or reimbursed from sources other than the issuance of bonds, notes or other obligations (the "Bonds"), or (ii) expenditures made not earlier than 60 days prior to the date of this Resolution or a previous intent resolution of the City, or (iii) expenditures amounting to the lesser of \$100,000 or 5% of the proceeds of the Bonds, or (iv) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, no expenditures for the Projects have heretofore been made by the City and no expenditures will be made by the City until after the date of this Resolution or a prior intent resolution of the City, and (c) that the City reasonably expects to reimburse the expenditures made for costs of the City out of the proceeds of the Bonds. This declaration is a declaration of official intent adopted pursuant to Section 1.150-2 of the Regulations.

Section 4. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 5. This resolution shall be in full force and effect immediately upon it approval and adoption, as provided by law.

Passed and approved October 21, 2024.

| | Mayor | |
|---------|-------|--|
| Attest: | | |
| | | |
| | | |

ATTESTATION CERTIFICATE

| STATE OF IOWA JONES COUNTY | SS: | |
|--------------------------------------|-------------------------------|--|
| CITY OF MONTICELLO | 33. | |
| hereto is a true and correct copy of | f the proceedings of the City | ello, do hereby certify that attached y Council relating to fixing a date for oan agreement, as referred to therein. |
| WITNESS MY HAND thi | s day of | , 2024. |
| | | |

ORGANIZATION CERTIFICATE

| STATE OF IOWA JONES COUNTY CITY OF MONTICEL | LO | SS: | |
|---|---|---|---|
| and operating under the charter and that the City is not pending or threat the City, the inclusion officials hereinafter narrows. | e provisions of Title y is operating under the tened any question of of any territory within med. | IX of the Cod he Mayor-Coun r litigation what n its limits or th | t the City of Monticello is organized e of Iowa and not under any special cil form of government and that there tsoever touching the incorporation of he incumbency in office of any of the parties are officials of the City as |
| _ | | | , Mayor |
| _ | | | , City Administrator |
| _ | | | , City Clerk |
| _ | | | , Council Member/Mayor Pro Tem |
| _ | | | , Council Member |
| _ | | | , Council Member |
| _ | | | , Council Member |
| _ | | | , Council Member |
| _ | | | , Council Member |
| WITNESS MY | HAND this o | lay of | , 2024. |

City Clerk

PUBLICATION CERTIFICATE

(PLEASE NOTE: Do not date and return this certificate until you have received the publisher's affidavit and have verified that the notice was published on the date indicated in the affidavit but please return all other completed pages to us as soon as they are available.)

| the amdavit but please return an | other complete | u pages to us | s as soon as they are | e avallable.) |
|--|---|--|--|--|
| STATE OF IOWA JONES COUNTY CITY OF MONTICELLO | SS: | | | |
| I, the undersigned, City Cleather resolution of the City Council figure enter into a certain loan agreement, affidavit hereto attached is a true newspaper specified in such affidavit | ixing a date of m the notice, of what and complete | neeting at which the printe copy, was pu | ch it is proposed to ta ed slip attached to the ublished on the date | ake action to e publisher's e and in the |
| WITNESS MY HAND this | day of _ | | , 2024. | |
| | | City Clerk | | |
| (Attach here the publisher's original | inal affidavit w | ith the clippi | ng of the notice, as | published.) |

City Council Meeting Prep. Date: 10/15/2024 Preparer: Russell Farnum



Agenda Item: # 9

Agenda Date: 10/21/2024

Communication Page

| Agenda Items Description: | Approve Internal Loan for Highland Corp. TIF Project (Northridge | |
|----------------------------------|--|--|
| Estates 5th Addition) | | |
| | | |

| Type of Action Requested: Resolution | |
|--------------------------------------|---------------------------------------|
| Attachments & Enclosures: | Fiscal Impact: Budget Line Item: |
| Resolution | Budget Summary: Expenditure: Revenue: |

<u>Summary:</u> The project is hoping to be underway within a week but the City still has to follow procedures to issue and sell a bond, which will go into November.

This allows the City to make payments on the project prior to funding the bond, if necessary. When the bond is funded, the temporary loan will be paid back promptly. The timeframe is really a matter of 2-4 weeks.

This may not be necessary depending upon timing, but weather has been good to get the project going and it is very possible major improvements, shy of street paving, could be completed prior to shutting down for the winter. This is generally good practice to take advantage of the weather.

Recommendation: Approval is recommended.

The City of Monticello, Iowa

RESOLUTION #

Approving internal loan from Sewer Operating Fund to TIF Project Fund

WHEREAS, Council directed staff to negotiate with Highland Corp with respect to the construction of a 12-lot single family home subdivision, also known as Northridge Estates 5th Addition and agree to doing an internal loan to cover cost until reimbursed with Bond funding, and

WHEREAS, From a bookkeeping and accounting standpoint, it is necessary to transfer money to the TIF Project fund to zero them out at the end of each the fiscal year with an amount not to exceed \$359,000 to be transferred to the TIF Project fund, said transfers to be made from the Sewer Operating fund, with those funds to paid back as soon as possible, anticipating the repayment of the loan to the Sewer Operating fund within the course of not more than two years, from TIF Revenue bond proceeds and/or TIF revenues, and

WHEREAS, The Council finds the loan to be appropriate and in the best interests of the City and further finds that the loan should be repaid to the Sewer Operating fund with 4% interest or the same interest rate as the City receives from the sweep account saving each month, whichever is higher.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve the internal loan as explained above, to the TIF Project from the Sewer Operating fund, in the amount not to exceed \$359,000.00. These funds to be paid back over the course of not more than two years. The City Clerk/Treasurer is directed to account for and oversee the repayment of these loans.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name

| | and casued the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this $21^{\rm st}$ day of October, 2024. |
|---------|---|
| | |
| | Wayne Peach, Mayor |
| Attest: | |
| | |

Sally Hinrichsen, City Clerk/Treasurer

City Council Meeting

Prep. Date: October 16, 2024 Preparer: Nick Kahler



Agenda Item: # 10

Agenda Date: October 21, 2024

Communication Page

| Agenda Items Description: Approval of Kluesner crack fill bid | | | |
|--|---|--|--|
| Type of Action Requested: Motion; Resolution; Attachments & Enclosures: | Ordinance; Report; Public Hearing; Closed Session Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue: | | |

Synopsis: Crack fill bid for 2024

Background Information: Every year we find the streets that need joints and cracks filled. Crack filling the streets keeps the water from going down into the street and freezing causing bigger holes and issues later. This years crack fill total is \$34,404.17

Staff Recommendation: I recommend the approval of the Kluesner crack fill bid

The City of Monticello, Iowa

IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

RESOLUTION #2024-

Approving contracting with Kluesner to complete FY25 Crack Sealing

WHEREAS, The City of Monticello sought a proposal from Kluesner to crackseal various streets and locations in the community, and

WHEREAS, The Public Works Department has identified a number of locations that are in need of said maintenance work, and

WHEREAS, The Council finds the hiring of Kluesner to perform the sealcoating projects proposed to be appropriate, with the proposed estimated cost being \$72,509.75 and directs the PW Director to accept the proposals of LL Pelling Co and to schedule these projects for completion, and,

WHEREAS, The proposal notes that the final cost of all work and materials will be based on actual quantities, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve contracting with Kluesner to complete sealcoating projects and authorizes the PW Director to accept the proposals of Kluesner on behalf of the City.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 21st day of October, 2024.

| Wayne Peach, Mayor | | | |
|--|---|--|--|
| Attest: | | | |
| Sally Hinrichsen, City Clerk/Treasurer | _ | | |

PROPOSAL



1007 1st Ave. NW • PO Box 355 Farley, IA 52046 (563) 744-3422 Fax (563) 744-3146 Fed ID # 42-1463491 office@kluesnerconstruction.com

| DATE | ESTIMATE # | |
|-----------|------------|--|
| 10/3/2024 | 24839 | |

| NAME / ADDRESS | FAX NUMBER | CELL NUMBER | PHONE NUMBER | |
|--|--------------|-------------------|--------------|--|
| CITY OF MONTICELLO 200 E FIRST STREET | 319-465-3527 | 319-821-0488 NICK | 319-465-3577 | |
| MONTICELLO, IA 52310-1501 | LOCATION | | | |
| | | | 7 | |

| DESCRIPTION | TOTAL |
|---|--------------------------------|
| CRACK AND JOINT SEALING OF CITY STREETS ROUT NEW CRACKS AS NEEDED CLEAN CRACKS AND JOINTS WITH COMPRESSED AIR SEAL CRACKS AND JOINTS WITH D-3405 HOT APPLIED RUBBERIZED SEALANT PREVIOUSLY SEALED CRACKS WILL BE RE-SEALED AS NEEDED | 0.00 |
| HILLCREST FROM NORTH BIRCH TO WEST 6TH APPROX. 6425' | 4,947.25 |
| SOUTH CEDAR FROM WEST 1ST ST TO SOUTH MAIN ST RANDOM CRACKS ONLY APPROX. 3720' | 4,092.00 |
| BUCKEYE FROM SOUTH CEDAR TO SOUTH CHESTNUT APPROX. 3324' | 2,559.48 |
| RIVERSIDE GARDENS FROM EAST 3RD TO DIAMOND DR ASPHALT ROADWAY AND PARKIGN AREA APPROX. 2278' | 1,754.06 |
| RIVERSIDE COURT FROM EAST 1ST ST TO CUL-DE-SAC DO THE CENTERLINE LONGITUDE SAW JOINT, RANDOM CRACKS, AND ALL OF THE JOINTS IN THE CUL-DE-SAC APPROX. 1702' OPTION: DO THE REMAINING TWO LONGITUDE JOINTS AND ALL OF THE TRANSVERSE JOINTS MUNICIPAL PARKING LOT ON NORTH CEDAR ST ACROSS THE STREET FROM THE POST OFFICE APPROX. 825' | 1,310.54 1,470.70 635.25 |
| LIBRARY PARKING LOT ON EAST GRAND ST RE-SAW ALL OF THE SAW JOINTS TO REMOVE CAULK CLEAN PARKING AREA AND HORSESHOE DRIVE OF OLD DEBRIS AND HAUL AWAY APPROX. 3003' | 4,864.86 |
| ALLEY BETWEEN 2ND ST AND 1ST ST, AND SYCAMORE ST AND MAPLE APPROX.2441' | 1,879.57 |
| ALLEY BETWEEN SOUTUH SYCAMORE AND SOUTH CEDAR, AND GRAND ST AND WASHINGTON ST APPROX. 1235' **ALSO SEAM BETWEEN ASPHALT AND CONCRETE | 950.95 |
| TOTAL | |

PAYMENT DUE UPON COMPLETION OF THE WORK. PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED WITHIN 30 DAYS.

SIGNATURE





1007 1st Ave. NW • PO Box 355 Farley, IA 52046 (563) 744-3422 Fax (563) 744-3146 Fed ID # 42-1463491 office@kluesnerconstruction.com

| DATE | ESTIMATE # |
|-----------|------------|
| 10/3/2024 | 24839 |

| NAME / ADDRESS | FAX NUMBER | CELL NUMBER | PHONE NUMBER |
|---|--------------|-------------------|--------------|
| CITY OF MONTICELLO 200 E FIRST STREET MONTICELLO, IA 52310-1501 | 319-465-3527 | 319-821-0488 NICK | 319-465-3577 |
| | | LOCATION | |

| DESCRIPTION | TOTAL |
|--|----------------------|
| ALLEY BETWEEN SOUTH MAIN AND SOUTH ELM AND 1ST ST AND GRAND APPROX. 1950' | 1,501.50 |
| ALLEY BETWEEN NORTH MAIN AND NORTH ELM, AND 2ND ST AND 1ST ST APPROX. 1537' | 1,183.49 |
| OAKLAND CEMETERY ACROSS FROM THE HIGH SCHOOL APPROX. 1260' OF NEW SAW JOINTS THAT NEED TO BE RE-SAWED AND WIDENED REMAINING CRACKS AND JOINTS ON THE ROADWAY | 1,575.00 5,679.52 |
| APPROX. 7376' | |
| NOTE: THE CITY WILL SPRAY ALL VEGETATION IN THE CRACK AND JOINTS PRIOR TO US STARTING THE CRACK AND JOINT SEALING PROJECT. | 0.00 0.00 |
| | |
| | |
| | |
| | |
| | |

PAYMENT DUE UPON COMPLETION OF THE WORK. PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED WITHIN 30 DAYS.

SIGNATURE _____

City Council Meeting Prep. Date: 10/15/2024 Preparer: Russell Farnum



Agenda Item: # 11 Agenda Date: 10/21/2024

Communication Page

| Agenda Items Description: | Department of Labor new Fair Labor Standards Rules and impact on |
|----------------------------------|--|
| certain City positions | <u>-</u> |

| Type of Action Requested: Discussion and Possible Motion | | | | |
|--|--|--|--|--|
| Attachments & Enclosures: HR Legal Update (summary) | Fiscal Impact: Budget Line Item: Budget Summary: | | | |
| - F () | Expenditure: Revenue: | | | |

<u>Summary:</u> In April, the Department of Labor released new rules pertaining to some salaried employees in certain job classifications.

The attached article includes one of the most concise summaries of that new rule that I have found.

This new rulemaking impacts a few City staff positions, but compliance is not as simple as either raising the salary or limiting hours. In the interest of getting the packets out on time, a more detailed analysis will be distributed later.

Recommendation: Council discussion and direction is requested.

IEGAL UPDATE

CARLSON DETTMANN CONSULTING

A Cottingham & Butler Company

HIGHLIGHTS & IMPORTANT DATES

April 23, 2024

The DOL announces a final rule amending the current requirements white-collar employees must satisfy to qualify for FLSA overtime exemptions.

July 1, 2024

The standard salary level for white-collar employees will increase from \$684 to \$844 per week (\$35,568 to \$43,888 per year) and from \$107,432 to \$132,964 per year for highly compensated employees.

Jan. 1, 2025

The standard salary level for white-collar employees will increase from \$844 to \$1,128 per week (\$43,888 to \$58,656 per year) and from \$132,964 to \$151,164 per year for highly compensated employees.

July 1, 2027

The DOL will start automatically updating the standard salary level every three years.

DOL Announces Final Overtime Rule Increasing Salary Levels for White-collar Employees

On April 23, 2024, the U.S. Department of Labor (DOL) <u>announced</u> a final rule to amend current requirements employees in white-collar occupations must satisfy to qualify for an overtime exemption under the Fair Labor Standards Act (FLSA). The <u>final rule</u> will take effect on July 1, 2024.

Increased Salary Level

The FLSA white-collar exemptions apply to individuals in executive, administrative, professional, and some outside sales and computer-related occupations. Some highly compensated employees may also qualify for the FLSA white-collar overtime exemption.

To qualify for this exemption, white-collar employees must satisfy the standard salary level test, among other criteria. This salary level is a wage threshold that white-collar employees must receive to qualify for the exemption.

Starting July 1, 2024, the DOL's final rule increases the standard salary level from:

- \$684 to \$844 per week (\$35,568 to \$43,888 per year); and
- \$107,432 to \$132,964 per year for highly compensated employees.

On Jan. 1, 2025, the standard salary level will then increase from:

- \$844 to \$1,128 per week (\$43,888 to \$58,656 per year); and
- \$132,964 to \$151,164 per year for highly compensated employees.

Automatic Updates

The DOL's final rule also includes mechanisms allowing the agency to automatically update the white-collar salary level thresholds without having to rely on the rulemaking process. Effective July 1, 2027, and every three years thereafter, the DOL will increase the standard salary level. The agency will apply up-to-date wage data to determine new salary levels.

Impact on Employers

The first salary level increase in July is expected to impact nearly 1 million workers, while the second increase in January is expected to affect approximately 3 million workers. Employers should become familiar with the final rule and evaluate what changes they may need to adopt to comply with the rule's requirements. Legal challenges to the rule are anticipated, which may delay the final rule's implementation.

City Council Meeting Prep. Date: 10/10/2024 Preparer: Sally Hinrichsen



Agenda Item: #

Agenda Date: 10/21/2024

Communication Page

| Agenda Items Description: Reports | | | | |
|--|--|--|--|--|
| Type of Action Requested: Motion; Resolution; Ordinance; Reports; Public Hearing; Closed Session | | | | |
| Attachments & Enclosures: | Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue: | | | |

Reports / Potential Actions:

- 11. City Engineer
- 12. Mayor
- 13. City Administrator
- 14. Ambulance Director
- 15. City Clerk
- 16. Public Works Director
- 17. Police Chief
- 18. Water/Wastewater Superintendent
- 19. Park and Recreation Director
- 20. Library Director